

for at the time of the end shall be the vision

PART I

The 2300 Days of Daniel

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The Alexander Anachronism

The first thing that will happen is the nation now known as America will become not *great* and not *strong*. Then Iran will attack. The Iranian provocation will be such that the nation now known as America will go forth in a vengeful rage and, without touching the ground, destroy both the king of Iran and the king of the Kurds at the Ulai river in southwestern Iran. By the time these events take place, America will be known as Yavan, and it will be *the first king* of Yavan who directs the devastating retaliation against the two kings in Iran. Or, at least that's what the Bible says is going to happen during the 2300 days leading up to the Second Coming of Jesus.

It was in 539 B.C., when the above Iranian-Kurdish provocation of America was shown to Daniel, the prophet, in a vision destined to unfold during *the time of the end*. Daniel was a child of Jewish royalty who was taken captive during the Babylonian conquest of Jerusalem by Nebuchadnezzar in 606 B.C., and held for the remainder of his life in what is, today, the Shiite Muslim controlled area of southern Iraq and Iran; the same area in which the Ulai river is located. In spite of being a Jewish captive in a hostile land, Daniel gained great notoriety and respect throughout the Babylonian empire as a result of having been given the gift of *understanding in all visions and dreams*¹ by his God, Yahovah.

One of the unique aspects to the book of Daniel is that an interpretation is provided for all of its recorded *visions and dreams*. In the eighth chapter, Jesus sends the angel, Gabriel, to *make this man [Daniel] to understand the vision* he had been shown about the upcoming war between America and the alliance of the Iranians and the Kurds. Gabriel tells Daniel in ten distinct ways that the vision is for the time of the end² and that all of the described events will occur during the 2300 days prior to the arrival of the Messiah. Jesus codifies Gabriel's timing of the vision when, some six hundred years later, He refers to these events of Daniel 8 as being future to Himself and as occurring during *the time of the end*. What is problematic about this incredible saga of America during the beginning of *the end* is that no one knows anything about it.

This universal lack of knowledge is due to the unwavering insistence of the Scholastics that America is not in the Bible and that all of the above events in Daniel's vision concerning America were fulfilled long ago by Alexander and his four generals. The Scholastics are so convinced that Alexander's conquest of the Persian empire in 331 B.C., was the fulfillment of the first eight verses of Daniel 8 that it has become the prophecy they most tout to the Casual Christian as actual proof of the authenticity of the Bible. Since these verses are the only reference in the Bible to the Iranian-Kurdish war with America, the Scholastics have little hope of escaping the prison of the Alexander anachronism and discovering that America is, indeed, in biblical prophecy.

There are only two details in Daniel's vision on which the Scholastics rely in their justification of Alexander as the king who Daniel sees coming *from the west, over the face of the whole earth, and touched not the ground*.³ Soon after neutralizing the two middle eastern kings at the Ulai river, *the first king* of Yavan is suddenly *broken* and his kingdom is *plucked up* by four *notable*

kings *toward the four winds of heaven*. This is exactly what happened when Alexander suddenly died, and four of his generals – Cassander, Lysimachus, Ptolemy, and Seleucus – divided up his empire toward the four winds of heaven.

The other justification for Alexander being the Western King is that Gabriel identifies the two kings at the Ulai as *the kings of Media and Persia*; and the king *from the west* as *the king of Grecia*. When the entire Bible began to be translated into English in the early 1500's, the Alexander tradition was so fundamental in Judeo-Christian thought that it most likely did not occur to the translators that the three Hebrew words the ancient Jewish Scholastics translated as *Media*, *Persia* and *Grecia* – מדי, פרס, and יון – may also be properly translated as Madai, Paras and Yavan, three of the seven sons of Japheth, the oldest son of Noah (Appendix I).

Given that Daniel's vision is future to Jesus and will come to be in the last 2300 days before His return, these Hebrew words cannot be referring to the ancient empires of Media, Persia, and Greece, nor to the Japheth brothers themselves. They can, however, be referring to the current occupants of the geographical territories associated with both sets of ancient Hebrew names. The chapters to follow will show that both the Bible and secular history provide more than enough geographical specifics to positively identify Madai, Paras, and Yavan as the Kurds, the Iranians, and the Americans.

Another unique aspect to Daniel's vision is the fact that Daniel is the only one of all the Old Testament prophets who was shown the entirety of how the final 2300 days of this current age of man will transition into the millennium reign of Christ. The other prophets were shown only pieces of the whole; pieces that are specifically limited to a particular moment in the future; pieces that have been randomly scattered throughout the Bible like minute pieces of a gigantic

jigsaw puzzle; pieces that constitute one-third of the Bible. Believing the book of Daniel to be just another routine book of piecemeal prophecies, the Scholastics have had no reason to question their belief that *the first king* of Yavan was Alexander, the Great. This has left them, and thus their audience, unaware that the following nations were shown to Daniel as those that would be dominating the world scene when the 2300 days begin: America, Iran, the Kurds, Syria, Great Britain, Russia, the European Union, and the nations of Islam.

Lifting the veil of the Alexander anachronism from the book of Daniel allows the Western King vision to be seen for what it truly is: the Rosetta Stone of unfulfilled biblical prophecy. The vision is simply a synopsis of the book of Revelation in an outline form of twenty-seven concise verses. It provides a chronological, ten-event timeline of the 2300 days leading up to the Second Coming against which other endtime prophecies may be evaluated for possible clarity. The anachronistic portion of the vision (verses 1-8) consists of the first four Yavan events as described above. The remaining six events, which are mostly beyond the scope of this writing, concern the future actions of the antichrist who Daniel sees rising out of one of the four *notable* kingdoms that *stand up* in place of *the first king* of Yavan after he is *broken*.

One of the more egregious consequences of the Alexander anachronism is that the Casual Christian has been led to wrongly believe the rise of the antichrist is next on the prophetic front, not the alliance of the Iranians and the Kurds who will be all but destroyed by Yavan from the North American continent. This deeply held false expectation assures that only a few will be aware that Opening Day of the 2300 day countdown to the Second Coming is close at hand when the world's headlines become dominated by the alliance of the two warmongering armies at the Ulai river at a point in time when America will have become not *great* and not *strong*.

Logic would dictate that, over the last two thousand years, someone would have stumbled upon at least one or two of these in-depth, endtime details that indicate the entirety of Daniel's vision is destined for the 2300 days preceding the Second Coming. In deference to the Scholastics, it is not entirely all their fault for having been so wrong for so long about Alexander, and the Western King, and the 2300 days: the vision was closed up and sealed until *the time of the end*.

But thou, O Daniel, **shut up the words, and seal the book, even to the time of the end**: many shall run to and fro, and knowledge shall be increased.... and I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

And he said, Go thy way, Daniel: **for the words are closed up and sealed till the time of the end**. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
(Daniel 12.4-10)

The *time of the end* is ubiquitously stated throughout the Old Testament to begin when Israel is returned to its land and becomes a nation again.⁴ This occurred in either 1948 when Israel was recognized as an independent state by the United Nations; or in 1967 when the nation took full control of Jerusalem. Regardless of which date may be correct, *the time of the end* is already well underway, and the words of Daniel's prophecy are now unsealed and capable of being understood. With the Alexander anachronism out of the way, the details of America's fate in the upcoming war with the Iranians and the Kurds are now available for all to see.

This brief history of America during the beginning of *the end* is of the opinion that the 110 million Americans who believe the Bible is the true Word of God⁵ would appreciate being made aware of the truth about America's role during the beginning of *the end*. The biblical truth is there will be, prior to Opening Day, specific, identifiable events that will take place in the Middle East concerning the Kurds, the Iranians and the Americans. It is also biblical truth that the Bible

provides a very simple way to *escape*⁶ the dreaded 2300 days. When all is said and done, America will become not *great* and not *strong*, and Daniel's prophecy will be fulfilled exactly as written. *Behold, I have told you beforehand.*⁷

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure. (Isaiah 46.9-10)*

1948 – Time Of The End Begins

America becomes not *great* and not *strong*
 Madai unites the Kurdish people
 Paras is the fourth king to rise in Iran
 Kurds break with America and ally with Iran at the Ulai river

The 2300 Days

Opening Day – Madai and Paras begin *pushing* against their neighboring countries
 Madai and Paras provoke Yavan
the first king of Yavan retaliates against Madai and Paras at the Ulai river
 Yavan becomes *great* and *strong*
the first king of Yavan is broken
 four *notable* kings stand up in place of Yavan
 the antichrist rises out of one of the four *notable* kingdoms

1. Daniel 1.17
2. Daniel 8:17; 8:19; 8:23; 8:26; 10:01; 10:14; 11:06; 11:40; 12:04; 12:09
3. Daniel 8.5 American Standard Version
4. Isa 66.8: Psa 102.15-16: Jer 16.14-16; 24.6-7; 30.3; 31.8-10; 32.37-41: Deu 30.3: Rom 11.26-27: Eze 37.21-22
5. Pew Forum on Religion & Public Life / U.S. Religious Landscape Survey - Religious Composition of the U.S.
6. Luke 21.36
7. Matthew 24.25 - American Standard Version