

*Therefore the he goat waxed very great: and when he was strong, the great horn was broken;  
and for it came up four notable ones toward the four winds of heaven.*

## **PART III**

The Life and Times  
of  
The Four *Notable* Kingdoms

# 7

## The 4<sup>th</sup> *Notable* Kingdom

From a Law 3 perspective, the major difference between the Yavan saga and that of the four *notable* kingdoms is the number of sources the Bible provides in telling their stories. Whereas the Western King vision is the sole source for Yavan, the books of Daniel, Revelation and Ezekiel contain six other independent accounts of the four *notable* kingdoms; all of which begin at some point after *the first king* of Yavan is *broken*. When the Alexander anachronism is expunged from these six accounts, the simplistic explanation of Alexander's four generals is replaced with a massive volume of chaotic endtime detail that demonstrates the prudence of having waived the *add unto/take away* clause of Law 2.

Daniel 8-12	Western King Vision	Four <i>Notable</i> Kingdoms & A Little Horn
Daniel 7	Four Sea Kings Vision	Four Kingdoms & Ten Kings & A Little Horn
Daniel 2	Nebuchadnezzar's Dream	Four Kingdoms & Ten Kings
Revelation 6	The Four Horsemen	Four Kings Going Forth To No Good
Revelation 17	The Ten Kings	4 <sup>th</sup> <i>Notable</i> Kingdom, Phase I
Revelation 13	Antichrist as the Beast	4 <sup>th</sup> <i>Notable</i> Kingdom, Phase II - Antichrist Days
Ezekiel 38-39	Gog and Magog	2 <sup>nd</sup> <i>Notable</i> Kingdom Invasion of Israel

It is quite fortunate, for the purposes of brevity, that most of the details in these six accounts are beyond the scope of this writing as they concern the antichrist<sup>1</sup> and Phase II of the 4<sup>th</sup> *notable*

kingdom. Even with the antichrist verses eliminated, there still remains an inordinate amount of allegorical detail to disseminate and properly assign to the individual four kingdoms. However, the disorder of it all is greatly simplified by the numerous scriptures in which the Bible provides a clear and distinct dividing line between Phase I and Phase II of the 4<sup>th</sup> *notable* kingdom that establishes a definitive, cardinal point in time within the 2300 days. For this reason, it is less befuddling to begin the dissemination at the end of the Alexander anachronism when the antichrist usurps the *ten kings* of the 4<sup>th</sup> *notable* kingdom.

### **The Four Sea Beasts of Daniel 7**

Of Daniel's three accounts, the *sea* beasts vision of Chapter 7 contains the majority of the details concerning the 4<sup>th</sup> *notable* kingdom. This vision is shown to Daniel in the same format as the Western King vision: he is shown the vision, and then an angelic encounter occurs followed by the interpretation. The first thing Daniel sees is *the four winds of the heaven striving upon the great sea*. This is referencing the worldwide societal turmoil created by the four *notable* kingdoms as they *stand up* in place of *the first king* of Yavan who has just been *broken*. Note that the animals used to describe the first two kingdoms – a lion with eagle's wings and a bear – are the national symbols of Great Britain, America, and Russia.

In the first year of Belshazzar king of Babylon [541 B.C.] Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea [after the breaking of Yavan]. And four great beasts [*notable* kingdoms] came up from the sea, diverse one from another.

**The first [*notable* kingdom] was like a lion, and had eagle's wings:** I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

And behold another beast, **a second [notable kingdom], like to a bear**, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

After this I beheld, **and lo another [3<sup>rd</sup> notable kingdom], like a leopard**, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

After this I saw in the night visions, and behold **a fourth beast [the 4<sup>th</sup> notable kingdom]**, dreadful and terrible, and strong exceedingly; and it [**Phase I**] had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; **and it had ten horns** [kings].

I considered the horns, and, behold, [**in Phase II**] there came up among them another **little horn** [the antichrist], before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. (Daniel 7.1-8)

This vision clearly distinguishes between the two phases of the 4<sup>th</sup> *notable* kingdom. Phase I shows the *ten kings* as *dreadful and terrible, and strong exceedingly* as they break the nations in pieces and stamp *the residue* with their feet. Phase II begins – and the Alexander anachronism ends – when the *little horn*, the antichrist, plucks up three of the *ten kings by the roots*. This necessarily means Phase II of the 4<sup>th</sup> *notable* kingdom ends up with seven kings, not *ten*.

## **The Four Metallic Kingdoms of Nebuchadnezzar's Dream – Daniel 2**

Nebuchadnezzar's dream shows the four *notable* kingdoms as *a great image* formed of four different metals, the first being a head of gold that represents Nebuchadnezzar. The three metals representing the other *notable* kingdoms – breast and arms of *silver*, belly and thighs of *brass*, and legs of *iron* – appear in the descending order of their monetary value, insinuating that each *notable* kingdom will be, for all intents and purposes, lesser than the previous. This is reinforced by the toes (*ten kings*) on the feet of the 4<sup>th</sup> kingdom of *iron* being composed of two substances that do not mix, *iron* and *clay*. All four kingdoms, along with the *ten kings*, are broken *in pieces*

by the Messiah at the Second Coming. Since there is no mention in the *dream* of the *little horn* taking over the *ten kings*, this account is of Phase I before the antichrist ascends as the *little horn*.

This is the dream; and we will tell the interpretation thereof before the king. Thou, O king [Nebuchadnezzar], art a king of kings: for the God [elohiym] of heaven hath given thee a kingdom, power, and strength, and glory.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all.

Thou art this head of gold [**the 1<sup>st</sup> notable kingdom**]. And after thee shall arise another [**2<sup>nd</sup> notable**] **kingdom** inferior to thee, and another **third [notable] kingdom** of brass, which shall bear rule over all the earth.

And [**Phase I of**] **the fourth [notable] kingdom** shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

And in the days of these kings shall the God [elohiym] of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. (Daniel 2.36-44)

Lost in the darkness of Alexander and his four generals, the Scholastics are unaware that Nebuchadnezzar's dream, the Western King vision, and the sea *beasts* vision present three different accounts of the four *notable* kings; just as Matthew, Mark and Luke present three different accounts of Jesus. This lack of knowledge has resulted in the creation of the universally accepted theory that the *great image* in Nebuchadnezzar's dream is a prophecy of four consecutive empires that would rule the world up until the Second Coming: Babylon, Persia, Greece, and Rome; and that the ancient Roman empire will be revised as a ten-nation kingdom

during the season of the antichrist. As with the Alexander anachronism, acceptance of this theory necessarily requires the acceptance of even more historical errors.

Daniel's interpretation contains two incongruent statements concerning the time frame in which the events portrayed in the dream will take place. The first states that Nebuchadnezzar *art this head of gold* on the *great image*, which mandates the four prophetic empires to have been the ancient empires of Babylon, Persia, Greece, and Rome. The other time related detail, however, declares that all four kingdoms in Nebuchadnezzar's dream are in existence at the time of the Second Coming.

And **in the days of these kings** shall the God [el-Yahovah] of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. (Daniel 2.44)

The Bible is saturated with the reality that the *the God of heaven* sets up the *kingdom* which *will stand for ever* at the Second Coming of Jesus, therefore, Nebuchadnezzar and the Babylonian empire can only be symbolic. Another problem with the four world empires theory is that each kingdom is portrayed as being *inferior* to its predecessor when they are, in fact, all superior to their predecessor: *And after thee shall arise another kingdom inferior to thee*. History is clear that the Roman empire was greater than the Greek, which was greater than the Persian, which was greater than the Babylonian. Despite the history, the four world empire theory has been elevated by the Scholastics from a tradition of man to a precept of God, just as was done with the Alexander tradition.

The prophetic truth contained in Nebuchadnezzar's dream is that an amalgamation of Daniel's three encounters with the four *notable* kings shows that Phase I of the 4<sup>th</sup> *notable* kingdom will

be like iron, but the *ten kings* of which it will consist will be divided, and they will be partly strong and partly broken. The kingdom will *be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces*. These same actions described by Daniel are also reiterated by John in his three accounts in Revelation of the 4<sup>th</sup> *notable* kingdom.

### **The Four *Notable* Kingdoms in Revelation**

After Jesus dictated the seven letters to the *seven churches* in Asia Minor, He took John on a Great Escape to the throne room of Heaven to show him *things which must be hereafter* the beginning of the 2300 days. Once in Heaven, John was told to write down the things he saw: *And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals*. John watched as *the Lion of the tribe of Juda, the Root of David*, took the book from God and began *to loose the seven seals thereof*.

The opening salvo of judgements that the seven seals *loose* are just the first of three sets of judgements that God casts down upon the earth during the 2300 days. When the seventh *seal* is opened, seven *trumpet* judgements are sounded, the seventh of which initiates the pouring of seven *vials* of the wrath of God onto the Earth. The opening of these *seals*, *trumpets*, and *vials* occur in chronological order, creating a relative time line for the book of Revelation.

The first four *seal* judgements depict the four *notable* kings as four horseman; a.k.a., the four horsemen of the Apocalypse. Because the antichrist does not appear until later in the account, the description of the 4<sup>th</sup> horsemen is referencing Phase I of the 4<sup>th</sup> *notable* kingdom and is a part of the Alexander anachronism.

And I saw when the Lamb opened **one of the seals**, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold **a white horse** [the 1<sup>st</sup> *notable* kingdom]: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

And when he had opened **the second seal**, I heard the second beast say, Come and see. And there went out **another horse that was red** [the 2<sup>nd</sup> *notable* kingdom]: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

And when he had opened **the third seal**, I heard the third beast say, Come and see. And I beheld, and lo **a black horse** [the 3<sup>rd</sup> *notable* kingdom]; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

And when he had opened **the fourth seal**, I heard the voice of the fourth beast say, Come and see. And I looked, and behold **a pale [green] horse [4<sup>th</sup> *notable* kingdom - Phase I]**: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth [the middle east], to kill with sword, and with hunger, and with death, and with the beasts of the earth. (Revelation 6.1-8)

According to the Greek text, the 4<sup>th</sup> *notable* king is actually riding a green horse; not a *pale horse*. It would seem the translators could not justify a green horse, so they translated the Greek word “chloros” as *pale*, in spite of having translated its other three usages in the New Testament as *green*. In their defense, the 16<sup>th</sup> century translators could not have been expected to foresee that Israel’s primary endtime mortal enemy, Hamas, would be represented by a green flag.

Hamas, the Sunni Palestinian terrorist group in control of the Gaza Strip on Israel’s southwest border, has two mandates: (i) to kill every Jew on the planet, and (ii) to usurp the Palestinian power base in the West Bank. As of today, Hamas can only attack Israel from the Gaza Strip, such as they did recently during the official moving of the America embassy from Tel Aviv to Jerusalem. However, the future war at the Ulai river could quickly change all this.



It is not unreasonable, nor does it violate Law 3, to assume that Yavan's destruction of the Kurds and the Iranians will also neutralize Iran's terrorist proxies: Hezbollah and the Shiite forces in Iraq and Syria. This will, by elimination, render Hamas, with its green flag of sickly hate, as the dominant terrorist group in the middle east – *the fourth part of the earth*. The current demonic actions of Islamist terrorists that are routinely displayed in the world media for all to see are certainly in full compliance with the future actions of the 4<sup>th</sup> *notable* kingdom as described by Daniel and John.

### The Ten Kings

John's other two accounts of the four *notable* kingdoms in Revelation portray the 4<sup>th</sup> kingdom as a seven headed, ten-horned *beast* whose body is a composite of the first three kingdoms. This composite assumption fits mathematically with the seven heads on *the beast*: the 1<sup>st</sup>, 2<sup>nd</sup>, and 4<sup>th</sup> *notable* kingdoms each have one head, and the 3<sup>rd</sup> has four.

#### Phase I – Revelation 17

Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters....So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a **scarlet coloured beast**, full of names of blasphemy, **having seven heads and ten horns**. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication. (Revelation 17.1-6)

It is generally agreed by the Scholastics that *the great whore* represents the contaminated world religion which will come to power after Opening Day and the beginning of the 2300 days. The *great whore* will apparently maintain dominance over *the ten kings* of Phase I until the antichrist appears as Islam's Mahdi and Phase II begins.

## Phase II – Revelation 13

And I stood upon the sand of the sea, and saw a beast [the antichrist] rise up out of the sea, having **seven heads and ten horns**, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon [Lucifer] gave him his power, and his seat, and great authority. (Revelation 13.1-2)

The three animals used to describe Phase II are the same three animals, in reverse order, that Daniel saw coming out of the *sea* in chapter 7. The only difference is the lion no longer has its eagle's wings. Since the body of *the beast* is presented as a composite of the first three kingdoms (less the eagle's wings), it would appear that, in lieu of destroying the first three *notable* kingdoms, the 4<sup>th</sup> *notable* kingdom actually engulfs them. The following is a Law 2 compliant list of the actions of the ten kings.

Dan 07.07	the 4 <sup>th</sup> Sea Beast has <b>Ten Horns</b>
Dan 07.08	the 4 <sup>th</sup> Sea Beast has a little horn come up among the <b>Ten Horns</b>
Dan 07.24	the <b>Ten Horns</b> on the 4 <sup>th</sup> Sea Beast are <b>Ten Kings</b> that shall arise
Rev 17.12	the <b>Ten Horns</b> which thou sawest are <b>Ten Kings</b>
Dan 02.33	the <b>Ten Kings</b> of the Dream Image are part of iron and part of clay
Dan 02.34	a stone smites the feet of the Dream Image and brakes them to pieces
Dan 02.44	in the days of the <b>Ten Kings</b> shall the God of heaven set up a kingdom
Rev 17.12	the <b>Ten Kings</b> receive power as kings for one hour with the Beast
Rev 17.13	the <b>Ten Kings</b> have one mind and give their power and strength to the Beast
Rev 17.17	the <b>Ten Kings</b> give their kingdom to the Beast until the words of God are fulfilled
Rev 06.08	the <b>Ten Kings</b> given power over the fourth part of the earth - the middle east
Rev 06.08	the <b>Ten Kings</b> will kill with sword, hunger, and the beasts of the earth
Rev 17.16	the <b>Ten Kings</b> hate the great whore and burn her with fire
Rev 17.14	the <b>Ten Kings</b> will make war with the Lamb and be overcome by Him

## The Ten Kings and the 83<sup>rd</sup> Psalm

Another biblical detail hidden deep within the black hole of the Alexander anachronism is the fact that the identities of the *ten kings* are laid out in plain ancient Hebrew in the 83<sup>rd</sup> Psalm; an

account of a ten nation Islamist confederacy whose mission is to *cut them [Israel] off from being a nation; that the name of Israel may be no more in remembrance*. Having no exposure to the details of Phase I of the 4<sup>th</sup> *notable* kingdom, the Scholastics have been unable to make the association between the *ten kings* and this ten nation confederacy. In their opinion, only nations on the European continent could have the status and power to qualify as the *ten kings*.

The ten nation confederacy of Psalms 83 is one in which ten descendants of Noah's oldest son, Shem, unite in a failed attempt to annihilate their cousin, Israel. These nations currently surround Israel and are all Sunni Arab Muslims: *Asshur, Moab, Ammon, Ishmael, Hagar, Edom, Amalek, Philistim, Gebal, and Tyre*. On today's map, these offspring of Shem primarily occupy the countries of Syria, Iraq, Gaza, Lebanon, Kuwait, Saudi Arabia, Yemen, UAE, Qatar, Bahrain, Oman, and portions of Jordan. Since this wing of *the families of Noe* still occupy their original settlement lands, the *ten kings* are already in their prophesied positions for the 2300 days.

A Song or Psalm of Asaph. Keep not thou silence, O God [elohiyim]: hold not thy peace, and be not still, O God [Yahovah]. For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones.

They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent: they are confederate against thee:

The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur also is joined with them: they have holpen the children of Lot. Selah.

In the second part of the Psalm, the fates of seven of the *ten kings* are compared to the fates of seven ancient middle eastern individuals who made the mistake of coming against Israel. These seven men can be representing none other than the remaining seven *kings* who will constitute Phase II of the 4<sup>th</sup> *notable* kingdom after *three of the first [ten] horns [are] plucked up by the*

*roots* by the antichrist. All seven are found in the book of Judges and are associated with nations that God used to punish Israel for their tendency to worship the gods of foreign nations.

Do unto them as unto the **Midianites**; as to **Sisera**, as to **Jabin**, at the brook of Kison: Which perished at Endor: they became as dung for the earth. Make their nobles like **Oreb**, and like **Zeeb**: yea, all their princes as **Zebah**, and as **Zalmunna**: Who said, Let us take to ourselves the houses of God [elohiym] in possession.

O my God [elohiym], make them like a wheel; as the stubble before the wind. As the fire burneth a wood, and as the flame setteth the mountains on fire; So persecute them with thy tempest, and make them afraid with thy storm. Fill their faces with shame; that they may seek thy name, O LORD [Yahovah]. Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth. (Psalms 83)

Law 3 says that, after the Second Coming, the seven kings of Phase II of the 4<sup>th</sup> *notable* kingdom will be tracked down by the Israelis and executed in the same manner as the above seven persecutors of ancient Israel. *The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.*<sup>2</sup> The fates of the seven kings are described in the accounts of two periods of servitude to foreign nations that Israel served from the 13<sup>th</sup> to the 12<sup>th</sup> centuries B.C. The first was a twenty year oppression by *Jabin*, King of Canaan; and *Sisera*, Captain of Jabin's army. Their fates are as follows.

### **20 Year Servitude to Jabin, King of Canaan 1257-1237 B.C.**

(Judges 4.1-2) And the children of Israel again did evil in the sight of the LORD [Yahovah], when Ehud was dead. And the LORD [Yahovah] sold them into the hand of **Jabin** king of Canaan, that reigned in Hazor; the captain of whose host [army] was **Sisera**, which dwelt in Harosheth of the Gentiles.

(Psalms 83.9-10) Do unto them as unto the Midianites; as to **Sisera**, as to **Jabin**, [who was killed] at the brook of Kison: which perished at Endor: they became as dung for the earth.

(Judges 4.23-24) So God [elohiym] subdued on that day [at the brook of Kison] **Jabin** the king of Canaan before the children of Israel. And the hand of the children of Israel prospered, and prevailed against **Jabin** the king of Canaan, until they had destroyed **Jabin** king of Canaan.

(Judges 4.21) Then Jael, Heber's wife, took a nail of the tent, and took an hammer in her hand, and went softly unto him [**Sisera**], and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Israel's other period of servitude came from *the hand of Midian* and lasted seven years from 1198-1191 B.C. It ended when God raised up Gideon to defeat Midian and a group of nations who had *pitched in the valley of Jezreel*, the exact same location where the armies of the world will bivouac in preparation to overrun Jerusalem prior to the Second Coming. *And he gathered them together into a place called in the Hebrew tongue Armageddon<sup>3</sup>. Once again, there is no new thing under the sun.*

### **7 Year Servitude to Midian 1198-1191 B.C.**

(Judges 6.1) And the children of Israel did evil in the sight of the LORD [Yahovah]: and the LORD [Yahovah] delivered them into the hand of **Midian** seven years.

(Judges 6.33) Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

(Judges 7.23-25) And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.....And they took two princes of the Midianites, **Oreb** and **Zeeb**; and they slew **Oreb** upon the rock Oreb, and **Zeeb** they slew at the winepress of Zeeb, and pursued **Midian**, and brought the heads of **Oreb** and **Zeeb** to Gideon on the other side Jordan.

(Judges 8.10-12) Now **Zebah and Zalmunna** were in Karkor, and their hosts [armies] with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword... And when **Zebah and Zalmunna** fled, he pursued after them, and took the two kings of Midian, **Zebah and Zalmunna**, and discomfited all the host [made them shutter with terror].

(Judges 8.21) Then **Zebah and Zalmunna** said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew **Zebah and Zalmunna**, and took away the ornaments that were on their camels' necks.

(Judges 8.28) Thus was **Midian** subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

### **The End of the Alexander Anachronism**

Of all the scriptures concerning the 4<sup>th</sup> *notable* kingdom, there is one that provides the exact moment in time in the 2300 days when Phase I ends and Phase II begins. It has been well established that Phase II begins when Lucifer is thrown to earth by Jesus after losing the war in heaven. This very event is found in Revelation's relative time line that is established by the chronological unfolding of the *seal*, *trumpet*, and *vial* judgements. *And the fifth angel sounded [the 5<sup>th</sup> trumpet judgement], and I saw a star [Lucifer] fall from heaven unto the earth: and to him was given the key of the bottomless pit.*<sup>4</sup>

The first thing to pop out of *the bottomless pit* is the antichrist who has 1260 days to wage war on the human race before he and Lucifer are dealt with by Jesus at the Second Coming. This means that all the judgements of the seven *seals* and the first four *trumpets* will take place during the anachronistic portion of the 2300 days; the first 1,040 days prior to the rise of the antichrist; the time referred to by Jesus in the Olivet Discourse as *the beginning of sorrows*. An abstract of these Phase I events is as follows.

**Seal 5** is a status update on those killed by the actions of the four *notable* kings on their horses with the opening of the first four *seals*.

And when he had opened **the fifth seal**, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried

with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And white robes were given unto every one of them; and it was said unto them, that **they should rest yet for a little season**, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6.9-11)

**Seal 6** brings on a great earthquake where the sun becomes *black as sackcloth*, and the moon becomes *as blood*. Stars fall on the earth and the heavens depart as a scroll being rolled up. Every mountain and island are moved out of their places. The great time of God's wrath begins; causing all men to try to hide themselves in caves from the face of Him that sits on the throne and from the wrath of the Lamb.

**Seal 7** initiates a time of *silence in heaven about the space of half an hour*. The seven angels standing before God are then given seven trumpets: and another *angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake*.

#### **Trumpets 1-4: Revelation 8.7-13**

**The first angel sounded**, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

**And the second angel sounded**, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

**And the third angel sounded**, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

**And the fourth angel sounded**, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

All of the above happens **before** the sounding of the fifth *trumpet* that casts Lucifer out of heaven and ends the Alexander anachronism. The same Greek phrase translated here as *the bottomless pit* is translated as *the deep* in Luke 8.31: *and they* [the demons] *besought him* [Jesus] *that he would not command them to go out into the deep*. The *deep* is where the fallen elohiym have been kept bound prior to the fifth *trumpet* when they are apparently released along with the antichrist.

And the fifth angel sounded [the 5<sup>th</sup> trumpet], and I saw a star [Lucifer] fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

And in those days [of Phase II of the 4<sup>th</sup> *notable* kingdom] shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. (Rev 9.1-6)

C'est la vie for those who choose not as the thief chose.

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure. (Isaiah 46.9-10)*



## 1948 – Time of the End Begins

Law 1's *strong delusion* engulfs the earth  
*and as it was in the days of Noe, so shall it be also in the days of the Son of man*  
*Satan himself is transformed into an angel of light*  
*Satan's ministers also be transformed as the ministers of righteousness*  
 False apostles and deceitful workers transform into the *apostles of Christ*  
 Nicolaitanes and Synagogue of Satan carry out deeds hated by Jesus  
 America becomes not *great* and not *strong*  
 Madai unites the Kurdish people  
 Paras is the fourth king to rise in Persia  
 Kurds break with America and ally with Iran at the Ulai river  
*ten days of tribulation for some*  
**Great Escape**

## The 2300 Days

**Opening Day** – Madai and Paras begin *pushing* against their neighboring countries  
*the beginning of sorrows* begins  
*many shall come in my name, saying, I am Christ; and shall deceive many*  
*nation shall rise against nation*  
*kingdom against kingdom*  
 Madai and Paras provoke Yavan  
 Yavan retaliates against Madai and Paras  
 Yavan becomes great and strong  
*the first king* of Yavan is broken  
 Four *notable* kings stand up in place of Yavan – the Four Horsemen of the Apocalypse

Seal 4 – 4<sup>th</sup> Notable Kingdom, Phase I: A confederacy of ten Islamic nations against Israel  
*the great whore* rides the *ten kings* of Phase I  
 the *ten kings* hate *the great whore*  
 the *ten kings* given power over the middle east  
 the *ten kings* kill with sword, hunger and the beasts of the earth  
 Seal 5 – a look at those killed by the four *notable* kingdoms  
 Seal 6 – massive worldwide earthquake effecting all people  
 Seal 7 – seven angels are given seven trumpets

Trumpet 1 – worldwide fires destroy a third of the trees and all the green grass  
 Trumpet 2 – asteroid kills a third of the sea creatures  
 Trumpet 3 – asteroid poisons a third of the fresh water on earth  
 Trumpet 4 – a third part of the sun, moon and stars darkened  
 Trumpet 5 – Lucifer thrown to earth into the midst of the 4<sup>th</sup> *notable* kingdom  
 those without the seal of God in their foreheads tormented for five months  
*men seek death, and shall not find it*  
*men shall desire to die, and death shall flee from them*

**Day 1040 – End of the Alexander Anachronism**

- End of *the beginning of sorrows*
- Beginning of *great tribulation*
- Phase II of the 4<sup>th</sup> *notable* kingdom begins
- 1260 day authority of the antichrist begins
- Antichrist overthrows three of the *ten kings*
- False prophet appears as Islam's Mahdi

**Day 2300 – Second Coming**

seven kings of Phase II of the 4<sup>th</sup> *notable* kingdom tracked down by Israel

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1. See Appendix 2: The Little Horn Verses
2. Ecclesiastics 1.9
3. Revelation 16.16
4. Revelation 9.1