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The 1st Notable Kingdom

In the previous chapter, it was established that the opening of *the fifth seal* reveals the numerous souls of those killed in the name of Jesus as a result of the opening of the first four *seals* that sends the four *notable* kings out on their horses. In this chapter, and the next, it will be shown that the first two *notable* kingdoms do not lose their dominions until Jesus opens *the sixth seal*. This will demonstrate that there is an overlap of the four *notable* kingdoms such that all four will be performing their individual assignments simultaneously at some point during the first 1,040 days of the 2300 days.

It was over 2500 years ago when Daniel saw the 1st *notable* kingdom as a lion with eagle's wings and the 2nd *notable* kingdom as a bear. The fact that these animals are the current symbols of Great Britain, America, and Russia is so far beyond coincidence that nothing more needs to be said as to the identity of the first two *notable* kingdoms. Adding credence to this is Great Britain's exit from the European Union, which has removed all legal and moral roadblocks that would inhibit the nation from immediately allying with the remains of Yavan to form the 1st *notable* kingdom after *the first king is broken*. All that is required beyond this point is to verify that the totality of the details concerning both nations can comply with all the biblical criteria as set forth under Law 3.

The 1st *Notable* Kingdom

- Rev 06.01 the **1st Seal** is opened with a noise of thunder
 Rev 06.02 the **1st Horseman** goes forth conquering on a **White Horse**
 Dan 07.04 the **1st Sea King** is like a lion with eagle's wings
- Dan 02.39 Nebuchadnezzar is the **1st Kingdom** of the **Dream Image**
 Dan 02.39 the **1st Dream Kingdom** is superior to the **2nd Dream Kingdom**
 Dan 02.38 Nebuchadnezzar is the golden head of the **Dream Image**
 Dan 02.37 Nebuchadnezzar is king of kings
 Dan 02.37 God gives Nebuchadnezzar a kingdom, power, strength, and glory
- Dan 07.04 the **1st Sea King** has its wings plucked
 Dan 07.04 the **1st Sea King** is lifted up from the earth (helped up from the ground)
 Dan 07.04 the **1st Sea King** is made to stand upon its feet as a man
 Dan 07.04 the **1st Sea King** has a man's heart given to it
 Dan 07.12 the first three **Sea Beasts** have their dominion taken away; yet their lives are prolonged for a season and time.

From a military perspective, Yavan's secondary role as eagle's wings on the lion suggests that all but its air assets are incapacitated during the breaking of *the first king* of Yavan. Whatever it is that breaks Yavan must be so crippling that Yavan is unable to maintain its position as the dominate world power; even after its alliance with Great Britain as the 1st *notable* kingdom. As weakened as this alliance may be, the 1st *notable* kingdom is still superior to the 2nd *notable* kingdom (as gold is to silver). Therefore, when the 1st *notable* kingdom mounts its *white horse* and goes *forth conquering and to conquer* those responsible for the breaking of *the first king* of Yavan, the 2nd *notable* kingdom will initially be unable to do anything about it.

All of the remaining details about the 1st *notable* kingdom indicate that its reign will correspond to the reign of Nebuchadnezzar. For the alliance of Great Britain and Yavan to be the 1st *notable* kingdom, their attributes and actions will have to parallel those of Nebuchadnezzar as King of Babylon: and, up to this point in time, they do. The first significant parallel concerns the

manner by which Babylon, Great Britain and America each obtained their positions as world powers. The hard truth of the matter is that all three nations became the dominate world power of their time only because they were useful tools to God in carrying out His eternal plan for Israel. *Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him.*¹

Daniel makes it known, in no uncertain terms, that it is God who *removeth kings, and setteth up kings.*² In the case of the Babylonian empire, it was set up by God for one simple reason; to enforce His seventy year punishment of Israel for having *forsaken the covenant of the LORD their God [Yahovah their elohiym], and worshipped other gods [elohiym], and served them*³. Once Israel had served its seventy years and Babylon was no longer useful, God immediately unleashed Cyrus, the Persian, to bring the Babylonian empire to an end. *And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD [Yahovah], for their iniquity*⁴.

Great Britain was set up by God as the world power of its time to spread the “Gospel” throughout the world and to facilitate His promise of returning Israel to its land in the latter days. On November 2, 1917, Arthur James Balfour, the British foreign secretary, declared in a letter to a local politician that Britain supported the creation of a Jewish homeland in Palestine. The Balfour declaration eventually gained enough worldwide support that the concept was adopted by the League of Nations on July 24, 1922.

It was their pro-Israel stance that led God to set up Great Britain as the world power of their time; however, their positive attitude had waned by the end of World War II when they turned

their back to the Jewish survivors of the Holocaust who were trying to make their way to Israel. This is this point in time when the British fall from Grace shifted into high gear and its empire started to quickly slip away. *And I will bless them that bless thee [Israel], and curse him that curseth thee: and in thee shall all families of the earth be blessed^f.*

All that needs to be said about God's hand in setting up and guiding America to world dominance is that America is the only nation since ancient Israel to be founded on the principles of God as put forth in the Word of God. From its earliest settlers through the 1950's, America generally attempted to function within the moral codes of the Bible, and the nation grew progressively stronger and stronger with time; even exponentially so after the nation sacrificed six hundred thousand of its own to end slavery.

But things changed in the 1960's as the *spirit of antichrist* stealthily absorbed the corporate headquarters of the national media, the ivory towers of academia, and the smoke-filled cloakrooms of the deep state political-monetary complex in Washington. These three brigades of *strong delusion* quickly metastasized into a propagandist Legion of Hate, whose war plan is to fundamentally transform America into a not *great* and a not *strong* socialist paradigm in which the Legion, with all demonic power and prejudice, would command total loyalty from all.

A small minority of the American people forswearing the Judeo-Christian God is one thing: the Legion of Hate embracing Iran and the Muslim Brotherhood in the name of America, while casting Israel adrift in a sea of radical Islamist barbarism, is another. It is the death knell of the United States of America and the birthing gong of Yavan.

No wonder Yavan has such a bleak future in biblical prophecy. It cannot be forgotten that the America that God set up as the most powerful nation to ever exist – the *head of gold* of all

nations ever – is replaced by the not *great* and not *strong* nation of Yavan at the beginning of the 2300 days. This would indicate that all of the numerous pro-Israel policies implemented by the Trump administration may not be adequate to reverse the consequences of the strongly deluded Bush and Obama follies flouted throughout the Levant for sixteen long years. *And I will bless them that bless thee, and curse him that curseth thee.*

The Fall of Babylon, Great Britain, and America

The commonality between the demise of Babylon and that of Great Britain and America is that each forgot that it was God who gave them their *kingdom, power, and strength, and glory*. Since all three make the same fatal mistake, Law 3 says Great Britain and Yavan, as the 1st *notable* kingdom, should face the same consequences as those that befell Nebuchadnezzar in Daniel 4. In this chapter, the prophet is summoned before Nebuchadnezzar to interpret a second dream in which the king is portrayed as a mighty tree *in the midst of the earth* whose *height thereof was great*. The mighty *tree*, however, is chopped down when *a watcher and an holy one came down from heaven*.

Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven: He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, **and setteth up over it the basest of men.**
(Daniel 4.10-17)

Daniel begins his interpretation by repeating the first part of the tree dream concerning its greatness; and then tells Nebuchadnezzar he is the tree. *It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.* This description of Nebuchadnezzar at the height of his power can easily be applied to Great Britain and America at the height of their power. Daniel then repeats the second part of the dream and gives the interpretation.

And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king. That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, **after that thou shalt have known that the heavens do rule.**

Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity. (Daniel 4.23-27)

In the end, Nebuchadnezzar rejected God's counsel to break off his sins and his *iniquities*: therefore, *all this came upon the king Nebuchadnezzar.* The 1st notable kingdom can expect a similar fall from Grace as Great Britain and America have been unable to stop those infected by

Law 1's *strong delusion* from eating away at the Judeo-Christian foundations that propelled the two nations to their positions of world imminence.

At the end of twelve months [from the *dream*] he walked in the palace of the kingdom of Babylon. The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; **The kingdom is departed from thee.** And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, **until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws. (Daniel 4.29-33)

Once the eagle's wings are *plucked* from the lion and *the kingdom is departed from the 1st notable* kingdom, Yavan and Britain (which will be no longer Great) become two separate entities with two entirely different fates. Little is known about the aftermath of Yavan being *plucked* away from Britain other than the fate of one of the two nations should parallel that of Nebuchadnezzar.

Since Britain ends up as *the mouth of a lion* on the composite *beast* of Revelation 13, its destiny can in no way be compared to that of Nebuchadnezzar, who, for seven years, *was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.* There is nothing biblically, however, that would prohibit Yavan from suffering this same type of fate. After being *plucked* from Britain, Yavan is not heard from again until after the Second Coming when the Lion of the tribe of Judah will send His emissaries to retrieve the Yavanians who survive the 2300 days.

The good news in the above bad news for Yavan is that, after seven years of living with *the beasts of the field*, Nebuchadnezzar remembered that it is God who *removeth kings and setteth up kings*. Once his reason returned, his *honour and brightness* was *returned unto* him. Yavan can expect the same reprieve seven years after its dominion is *plucked* away. The following conclusion to Nebuchadnezzar's rise and fall confirms what Isaiah said about God sending out emissaries to bring Yavan back into the foal after the Second Coming. It also confirms that, in spite of having their dominions taken away, the lives of the first three *notable* kings *were prolonged for a season and time*.

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, **and mine understanding returned unto me**, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. (Daniel 4.34-37)

Another detail in the *dream* that seems to confirm Yavan is destined to suffer the same fate as Nebuchadnezzar concerns what Daniel has to say about each of the hearts of the three nations when their kingdoms are taken away. After the *lion* falls out of the air when its eagle wings are *plucked*, it is helped up from the ground and given *a man's heart*. When Nebuchadnezzar is *driven from men*, he is thrown to the ground and given *a beast's heart*. Since Daniel makes no mention of the eagle's heart, it is assumed the heart of the eagle remains in its natural state as that

of a beast. It is also reasonable to assume Yavan, with its *beast's heart*, will experience all of the beastly consequences that befell Nebuchadnezzar with his *beast's heart* during his seven years of living with the animals. In this technological day and age, all it would take for Yavan to be *dwelling with the beasts of the field* for seven years is a catastrophic loss of its antiquated and hackable power grid.

One detail about the four *notable* kingdoms not directly addressed in any of the accounts is exactly when each kingdom will *stand up* after *the first king* of Yavan is *broken*. Nevertheless, Daniel's description of the kingdoms rising out of the *sea* in Chapter 7 contains language from which the interval between each kingdom can be inferred. In the transition from the description of the 2nd *sea* kingdom to the description of the 3rd (and from the 3rd to the 4th), Daniel uses the connecting phrase, "*after this*". The use of this phrase makes it absolutely certain that the 3rd *notable* kingdom rises *after* the first two *notable* kingdoms have risen; and that the 4th rises *after* the 3rd has risen.

In the case of the transition from the description of the 1st *sea* kingdom to the 2nd, Daniel uses an entirely different connecting phrase: ***and behold*** *another beast, a second, like to a bear*. His opting to use the phrase "*and behold*" in lieu of "*after this*" implies the 2nd *sea* beast is right on the heels of the 1st; indicating the 1st and 2nd *notable* kingdoms *stand up* basically at the same time to replace *the first king* of Yavan as the dominate world power. How much time passes between the rise of the 2nd and 3rd kingdoms and between the 3rd and 4th kingdoms is unknown. What is known is that all four *notable* kingdoms are functioning and present at the opening of *the fifth seal* to see the souls of those killed by their hands up to that point in time in the first 1,040 days of the 2300 days.

Of all that can be biblically known and reasonably assumed about the 1st *notable* kingdom, the most significant is that some form of peace will exist in the middle east while Yavan and Great Britain, on their *white horse*, are out *conquering* at the breaking of the 1st *seal*. This is directly inferred from the breaking of the 2nd *seal* where the Russian *bear* riding the *red horse* of the 2nd *notable* kingdom is given power to *devour much flesh* and to *take peace from the earth*.

It could be that a “final solution” peace treaty between Israel and Islam is reached after *the first king* of Yavan neutralizes Madai and Paras at the Ulai river. This would be in full compliance with Law 3 that says the Temple mount in Jerusalem will be divided between Israel and the Gentiles. Or, it could be that the *peace* the Russians will *take from the earth* is established by the wild card of all endtime biblical prophecy; the prophecy of the *two witnesses* sent by God to protect Jerusalem during a portion of the 2300 days.

The Two Witnesses

In Revelation 11, John is given a measuring tool and sent to Jerusalem to *measure the temple of God, and the altar, and them that worship therein*. He is specifically told that the court outside of the Temple is given to the Gentiles and is not to be measured. This account of the *two witnesses* appears in a parenthetical section of the 6th *trumpet* judgement; the next judgement that comes after the release of the antichrist from *the bottomless pit* at the beginning of Phase II of the 4th *notable* kingdom. They are given power from God to prophesy for 1,260 days; the same amount of time allotted to the antichrist to release his rage. As the text so vividly clarifies, it will not be a wise thing to tug on the capes of the *two witnesses* while they are protecting Israel for three and a half years.

And there was given me [John] a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth.

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit [the antichrist] shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

The second woe [the 6th trumpet judgement] is past; and, behold, the third woe [the 7th trumpet judgement] cometh quickly. (Revelation 11.1-14)

The biblical mathematics contained within this account equate to the fact that the 1260 day prophecy of the *two witnesses* must significantly overlap that of the antichrist. It is at the beginning of the 5th trumpet judgement that the 1260 day authority of the antichrist begins: but it is not until *three days and an half* before the end of the 6th trumpet judgement that he kills the *two witnesses* and ends their testimony. Should the *two witnesses* appear on Opening Day, their 1,260 days would end 220 days after the antichrist is given authority around day 1040: however,

with only circumstantial evidence to consider, their exact starting point is undeterminable.

One possible starting point for the *two witnesses* could be around the time *the first king* of Yavan is *broken* and the four *notable* kingdoms begin to *stand up*. This is deduced from the fact that Israel will definitely require supernatural protection from the *seal* and *trumpet* judgements that begin to come down on Earth when the 1st *notable* king goes forth on his *white horse*.

Without the zone of safety provided by the *two witnesses*, the Islamist world would never allow Israel to comply with Law 3 and establish a Temple within the area of the Temple mount that John was sent to measure.

At the close of the previous chapter, a synopsis was given of all the terrible judgements that will be inflicted on Earth through the fifth *trumpet* that casts Lucifer out of heaven. The totality of those judgements are mere child's play compared to what the antichrist does during the 6th *trumpet* judgement prior to killing the *two witnesses*. Nothing but a supernatural intervention will be able to shield Israel from these judgements in such a manner that construction of the Temple keeps to God's schedule.

And **the sixth angel** sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. (Revelation 9.13-21)

The magnitude of all this that takes place before the antichrist kills the *two witnesses* at the end of the 6th *trumpet* is an indication that a significant period of time passes between the rise of the antichrist at the beginning of the 5th *trumpet* and the ascension of the *two witnesses* into Heaven at the end of the 6th. It is known that the 5th *trumpet* judgement will last a minimum of five months while men are being tormented by stinging locusts that will come out of *the bottomless pit* with the antichrist. This is the period of time when men shall *seek death, and shall not find it; and shall desire to die, and death shall flee from them*. To calculate exactly how long it will be from the blowing of the 5th *trumpet* to the end of the 6th, add the five months of torment to however long it takes for 200 million horseman to kill one-third of mankind *by the fire, and by the smoke, and by the brimstone*. Bad news for those who chose incorrectly.

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. (Isaiah 46.9-10)

1948 – Time of the End Begins

Law 1's *strong delusion* engulfs the earth
and as it was in the days of Noe, so shall it be also in the days of the Son of man
Satan himself is transformed into an angel of light
Satan's ministers also be transformed as the ministers of righteousness
 False apostles and deceitful workers transform into the *apostles of Christ*
 Nicolaitanes and Synagogue of Satan carry out deeds hated by Jesus
 America exposed to God's *curse* by betraying Israel: *I will ... curse him that curseth Israel*
 America becomes not *great* and not *strong*
 Madai unites the Kurdish people

Paras is the fourth king to rise in Persia
 Kurds break with America and ally with Iran at the Ulai river
ten days of tribulation for some

Great Escape

The 2300 Days

Opening Day – Madai and Paras begin *pushing* against their neighboring countries
the beginning of sorrows begins
many shall come in my name, saying, I am Christ; and shall deceive many
nation shall rise against nation
kingdom against kingdom

Madai and Paras provoke Yavan

Yavan retaliates against Madai and Paras

Yavan becomes great and strong

the first king of Yavan is broken

Four *notable* kings stand up in place of Yavan – the Four Horsemen of the Apocalypse

Phase I of the 4th *notable* Kingdom consist of ten Islamic nations against Israel

Two Witnesses establish a 1260 day zone of safety over Israel

Seal 1 – 1st *notable* Kingdom: Yavan and Great Britain

Seal 2 – 2nd *notable* Kingdom: Russia

Seal 3 – 3rd *notable* Kingdom: A United Nations type world organization

Seal 4 – 4th *notable* Kingdom, Phase I: A confederacy of ten Islamic nations against Israel

the great whore rides the *ten kings* of Phase I

the *ten kings* hate *the great whore*

the *ten kings* given power over the middle east

the *ten kings* kill with sword, hunger and the beasts of the earth

Seal 5 – a look at those killed by the four *notable* kingdoms

Seal 6 – massive worldwide earthquake effecting all people

Seal 7 – seven angels are given seven trumpets

Trumpet 1 – worldwide fires destroy a third of the trees and all the green grass

Trumpet 2 – asteroid kills a third of the sea creatures

Trumpet 3 – asteroid poisons a third of the fresh water on earth

Trumpet 4 – a third part of the sun, moon and stars are darkened

Trumpet 5 – Lucifer thrown to earth into the midst of the 4th *notable* kingdom

those without the seal of God in their foreheads tormented for five months

men seek death, and shall not find it

men shall desire to die, and death shall flee from them

Day 1040 – End of the Alexander Anachronism

– End of *the beginning of sorrows*

– Beginning of *great tribulation*

-Phase II of the 4th *notable* kingdom begins

-1260 day authority of the antichrist begins

-Antichrist overthrows three of the *ten kings*

-False prophet appears as Islam's Mahdi

Trumpet 6 – 200 million horsemen kill a third of mankind

Two Witnesses killed and resurrected

Earthquake kills 7000 and destroys a tenth of the city of Jerusalem

Trumpet 7 – Seven angels *pour out the* [seven] *vials of the wrath of God upon the earth*

Day 2300 – Second Coming

-seven kings of Phase II of the 4th *notable* kingdom tracked down by Israel

-Yavan survivors invited back into the foal of the Messiah

1. Acts 10.34-35

2. Daniel 2.21

3. Jeremiah 22.9

4. Jeremiah 25.11-12

5. Genesis 12.3