

Appendix VI Prophecies Fulfilled

The Time of Daniel's Vision

8:17 for at **the time of the end** shall be the vision.
8:19 in **the last end of the indignation**: for at the time appointed **the end** shall be.
8:23 in **the latter time of their kingdom**, when the transgressors are come to the full
8:26 wherefore shut thou up the vision; for it shall be **for many days**.
10:01 the thing was true, but **the time appointed was long**.
10:14 what shall befall thy people **in the latter days**: for yet the vision is **for many days**.
11:06 And **in the end of years** they shall join themselves together;
11:40 And **at the time of the end** shall the king of the south push at him
12:04 shut up the words, and seal the book, even **to the time of the end**
12:09 for the words are closed up and **sealed till the time of the end**.

Fulfilled Prophecies Concerning Jesus

Micah (750-710 BC) Birth of Jesus

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (Micah 5:2)

Zechariah (520-518 BC) Betrayal of Jesus

I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. (Zechariah 11.12-13)

King David (1000 BC) The Crucifixion

He keepeth all his bones: not one of them is broken. (Psalms 34:20)

My God, my God, why hast thou forsaken me? – But I am a worm, and no man; a reproach of men, and despised of the people – I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels – My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death – For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet – They part my garments among them, and cast lots upon my vesture. (Psalms 22)

Isaiah (760-698 BC) The Suffering of the Messiah

Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it

were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (Isaiah 53.1-12)

Fulfilled Prophecies Concerning Daniel, Israel, Nebuchadnezzar and Babylon

“Three different eras which have come to be spoken of as “the captivity.” Sir Robert Anderson, *The Coming Prince*, Kregel Publications 1984, page 55.

- 1. Era of Servitude to Babylon** – 70 years: 606 B.C., to 536 B.C.
 - Begins in 3rd year of Jehoiakim
 - Ends with the decree of Cyrus authorizing the Jews to return to Jerusalem
- 2. Era of Captivity** – 62 years: 598 B.C., to 536 B.C.
 - Begins in 8th year of Nebuchadnezzar
 - Ends with the decree of Cyrus authorizing the Jews to return to Jerusalem
- 3. Era of Desolations** – 70 years: 589 B.C., to 520 B.C. Neglect of Sabbatic years
 - Begins day after Babylonian army invaded Jerusalem 10 Tebeth 589 BC
 - Ends day before foundation of second temple laid 24 Chisleu 520 BC

Era of Servitude

...and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. Moreover I will deliver all the strength of this city [Jerusalem], and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. (Jeremiah 20.4-5)

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations. (Jeremiah 25.11-13)

For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place [Jerusalem]. (Jeremiah 29.10)

And now therefore thus saith the LORD, the God of Israel, concerning this city [Jerusalem], whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: (Jeremiah 32.36-37)

And I will prepare destroyers against thee [Israel], every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire. And many nations shall pass by this city [Jerusalem], and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. (Jeremiah 22.7-9)

Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts: Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. (Isaiah 39.5)

Era of Captivity

And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it. And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign. (II Kings 24.11-12)

And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him. (Jeremiah 27.6-7)

For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. (Jeremiah 28.14)

Era of Desolations

And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. (Leviticus 26.32-35)

And them that had escaped from the sword carried he away to Babylon; where they were servants to

him and his sons until the reign of the kingdom of Persia [Paras]: To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. (II Chronicles 36.20-21)

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (Daniel 9.2)

Concerning Cyrus (590–580 to 529 B.C.) and Babylon

Isaiah (760-698 B.C.)

Thus saith the LORD, thy redeemer, and he that formed thee [Cyrus] from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

That saith to the deep, Be dry, and I will dry up thy rivers: That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

I am the LORD, and there is none else, there is no God beside me: I girded thee [Cyrus], though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. (Isaiah 44.24 - 45.8)

Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

I have raised him [Cyrus] up in righteousness, and I will direct all his ways: he shall build my city [re-build Jerusalem from the Babylonian destruction], and he shall let go my captives, not for price nor reward, saith the LORD of hosts. (Isaiah 45.11-13)

Ezra – 4th Century B.C.

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing... (Ezra 1.1)

A Fulfilled Prophecy of Isaiah Concerning the Babylonian Captivity of Israel.

Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts: Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. Isaiah 39.5-7

- | | |
|----------|---|
| 701 B.C. | Isaiah told King Hezekiah that Israel would be taken captive into Babylon. (Isaiah 39) |
| 606 B.C. | <i>In the third year of the reign of Jehoiakim king of Judah (610-599) came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. Daniel and many others are taken to Babylon. (Daniel 1.1)</i> |
| 597 B.C. | Nebuchadnezzar returns to Jerusalem and takes more captives back to Babylon. |
| 586 B.C. | Nebuchadnezzar destroys Jerusalem. |

Cyrus Decree as historically documented in **Antiquities of the Jews**, Book XI, Chapters 1-2, by the Jewish General and historian, Flavius Josephus (37-100 A.D.).

1. IN the first year of the reign of Cyrus which was the seventieth from the day that our people [Israel] were removed out of their own land into Babylon, God commiserated the captivity and calamity of these poor people, according as he had foretold to them by Jeremiah the prophet, before the destruction of the city, that after they had served Nebuchadnezzar and his posterity, and after they had undergone that servitude seventy years, he would restore them again to the land of their fathers, and they should build their temple, and enjoy their ancient prosperity. And these things God did afford them; for he stirred up the mind of Cyrus, and made him write this throughout all Asia: "Thus saith Cyrus the king: Since God Almighty hath appointed me to be king of the habitable earth, I believe that he is that God which the nation of the Israelites worship; for indeed he foretold my name by the prophets, and that I should build him a house at Jerusalem, in the country of Judea."

2. This was known to Cyrus by his reading the book which Isaiah left behind him of his prophecies; for this prophet said that God had spoken thus to him in a secret vision: "My will is, that Cyrus, whom I have appointed to be king over many and great nations, send back my people to their own land, and build my temple." This was foretold by Isaiah one hundred and forty years before the temple was demolished. Accordingly, when Cyrus read this, and admired the Divine power, an earnest desire and ambition seized upon him to fulfill what was so written; so he called for the most eminent Jews that were in Babylon, and said to them, that he gave them leave to go back to their own country, and to rebuild their city Jerusalem and the temple of God, for that he would be their assistant, and that he would write to the rulers and governors that were in the neighborhood of

their country of Judea, that they should contribute to them gold and silver for the building of the temple, and besides that, beasts for their sacrifices.

Regathering of Israel

Isaiah (760-698 BC)

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. (Isaiah 11.11-12)

Ezekiel (595-574 BC)

For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. (Ezekiel 34.12-13)

Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. (Ezekiel 28.25)

For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. (Ezekiel 36.24)

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all. (Ezekiel 37.21-22)

Hosea (785-725 BC)

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. (Hosea 3.4-5)

Jeremiah (629-588 BC)

Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. (Jeremiah 16.14-15)

And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. (Jeremiah 23.3)

Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land. (Jeremiah 23.7-8)

Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. (Jeremiah 24.5-6)

Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (Jeremiah 31.8)

Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. (Jeremiah 31.10)

For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. (Jeremiah 30.3)

And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: (Jeremiah 32.36-37)

A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. Before she [Israel] travailed, she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. (Isaiah 66.6-8)

That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (Deuteronomy 30.3)

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: (Ezekiel 37.21-22)

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (Romans 11.25-26)