

INTRODUCTION

Accurately deciphering the unfulfilled prophecies in the Bible begins with the understanding that they will all be fulfilled exactly as they are written, just as all the fulfilled prophecies in the Bible have been fulfilled exactly as they were written. It is regrettable that the vast majority of Jewish and Christian eschatologists – a.k.a., the Scholastics – have failed to adhere to this most critical creed of biblical exactness. The unbounded liberties exhibited in their endtime prophetic commentaries have resulted in a myriad of highly conflicting and highly unbiblical scenarios that tend to confound and confuse the Casual Christian into an eventual state of distrust in it all.

When the first step on a multi-step journey is corrupt, all of the steps that follow will also be corrupt and the desired destination will never be reached. This is why the commentaries of the Scholastics are so discombobulated: they all begin their prophetic time lines with the corrupted tradition that Alexander, the Great, and four of his generals fulfilled the opening events of a vision shown to the prophet, Daniel, in 539 B.C. These religious professionals are so convinced Alexander was the Western King who Daniel sees destroying the Iranians and the Kurds that they have transformed this tradition of men into a literal precept of God as they confidently tout the prophecy to the Casual Christian as actual proof of the authenticity of the Bible.

Jesus clarified the exact timing of the Western King vision when He sent the angel, Gabriel, to tell Daniel that the things he was shown in the vision will take place during the 2300 days leading up to His cleansing of the sanctuary at His return to Jerusalem. Also, in a discourse on the Mount of Olives to His disciples, Jesus refers to the events in the vision as being future to Himself and occurring shortly before His return. These two biblical realities nullify any and all arguments that Alexander was Daniel's king from the west.

One other rare point of agreement in the disparate commentaries of the Scholastics is the belief that America is not in prophecy. This belief is brought into serious question when Daniel describes the Western King as coming from the west, over the face of the whole earth, without touching the ground, to assault the Iranians and the Kurds at the Ulai river in southwestern Iran. There is only one location that is all the way over the face of the entire earth from southwestern Iran: the North American continent. When Daniel's vision is fulfilled exactly as it is written, the Boss of the land now known as the United States of America will be the Western King.

A correct interpretation of any latter days prophecy will always confirm and compliment other scriptures, not contradict them as does the Alexander anachronism. This biblical absolute necessarily deems all Alexander based commentaries as mere red herrings leading the Casual Christian far away from the true path of prophecy; the path that leads to the North American continent and a Western King in a great rage; the path that is the subject of this brief history of America, Russia and Iran during the beginning of the end.