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Mene, Mene, Tekel, Upharsin

This brief history of America during the beginning of *the end* has definitively demonstrated how the Alexander anachronism has, heretofore, suppressed an enormous volume of detail about the 2300 days and the fates of America, Yavan, and the four *notable* kingdoms. With all this detail now exposed, it is mystifying that there is no reference to the nature of the provocative act that Madai and Paras perpetrate against Yavan, nor of the later action that breaks *the first king* of Yavan.

Much data is provided about Yavan's rage-induced destruction of Madai and Paras, and the loss of *dominion* of the four *notable* kingdoms is described in vivid detail. So why the blackouts of the Madai-Paras provocation and of the breaking of *the first king*? As to the latter, the blackout may be directly linked to an event in the account of the *two witnesses* that was also blacked out from the official record – the utterance of the *seven thunders*.

In the previous analysis of the *two witnesses*, only the second part of their account was addressed; the part in Revelation 11 where John is sent to Jerusalem *to measure the temple of God*. The account of the *two witnesses* actually begins in Revelation 10 where John sees Jesus as *another mighty angel* coming down from heaven with *a little book* in his hand.

And I [John] saw another mighty angel [Jesus] come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth and cried with a loud voice, as when a lion roareth [*the Lion of the tribe of Juda, the Root of David*]: and when he had cried, **seven thunders** uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.** (Revelation 10.1-4)

With nothing but biblical silence as to why John was instructed to not write down their utterances, the only relative detail to be gleaned is that the sounding of the *seven thunders* is the first event described in the chronological unfolding of the prophecy of the *two witnesses*. When this detail is factored into the previously developed supposition that the *two witnesses* appear around the time *the first king* of Yavan is *broken*, Law 3 is copacetic with the *seven thunders* being associated with this most critical event that ushers in the four *notable* kingdoms.

Another indication that the utterance of the *seven thunders* is speaking of the specific act, or acts, that breaks *the first king* of Yavan is that a *noise of thunder* is the first thing that happens when Jesus opens the 1st *seal* that releases the 1st *notable* king on his *white horse*.

And I saw when the Lamb opened one of the seals, and I heard, **as it were the noise of thunder**, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him [the 1st *notable* king] had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6.1-2)

As intriguing as the connection between the *seven thunders* and the *thunder* of the 1st *seal* may be, it still does not address why God has blacked out their utterances. The most optimistic guess for this strange silence is that God has yet to determine what the *seven thunders* will actually say, indicating that the nation of Yavan may be given a chance to change its prophetic course.

Yavan being offered a reprieve after Opening Day from what is written in the book of Daniel would most certainly continue America's parallel with Nebuchadnezzar and the Babylonian empire. God told Nebuchadnezzar, through Daniel, that his tranquillity would continue unabated if he would do certain things: *Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.* The offer was rejected and all that was prophesied came upon Nebuchadnezzar.

Nineveh, the capital of the ancient Assyrian empire that preceded the Babylonian and Persian empires, did not make the same mistake as Nebuchadnezzar when it received an offer of reprieve from God. The city was spared from its prophesied destruction after its king and its people responded affirmatively to the warnings of God through the prophet, Jonah.

Whatever it is that the *seven thunders* utter must be of great import since Jesus, Himself, is the *mighty angel* who personally presents the *little book* to John: *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.* This is merely a condensed version of John's description of Jesus in the opening verses of Revelation where he sees Him as *one like unto the Son of man.*

Daniel also gives the same description of Jesus when He came with Gabriel to give him understanding of the Western King vision: *Then I [Daniel] lifted up mine eyes, and looked, and behold a certain man [Jesus] clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his*

*words like the voice of a multitude.*¹ Whereas Daniel see Jesus as *a certain man*, John sees Him first as *one like unto the Son of man*; and then later as *another mighty angel with a little book open* in the account of the *two witnesses*.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound [the 7th trumpet judgement], the mystery of God should be finished, as he hath declared to his servants the prophets.

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. (Revelation 10.4-11.3)

Since eating a book was *no new thing under the sun*, John most likely knew the contents of the *little book* before he ate it. Six hundred years earlier, Jesus had appeared to Ezekiel with an identical book to eat with the same instructions to go out and prophesy. Ezekiel's description of Jesus as *the likeness as the appearance of a man* is the same as those of Daniel and John.

And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was **the likeness as the appearance of a man** above upon it.

And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD [Yahovah]. And when I saw it, I fell upon my face, and I heard a voice of one that spake. (Ezekiel 1.26-28)

Unlike John's encounter, the book was *spread* open before Ezekiel, and he was shown the contents before he ate it. Because *there was written therein lamentations, and mourning, and woe* about Nebuchadnezzar's upcoming destruction of Jerusalem in 587 B.C., the book turned from sweetness to bitterness as it entered Ezekiel's stomach. Law 3 says the *little book* that will someday be given to John to eat will contain the same *lamentations, and mourning, and woe*, but at that future time, it will be speaking of the horror of the 2300 days. As *sweet* as the Word of God may be, the truth of the upcoming realities destined for the nation now known as America become quite *bitter* when fully digested.

At that future moment in time when Jesus tells the *seven thunders* exactly what to utter, any potential reprieve from God will have already been made and acted upon by the people of the nation of Yavan and its *first king*, and the severity of the utterance will have reflected the nation's response. It will be the actions of the nation of Yavan after the provocation by Madai and Paras that will determine what the exact meaning of the word *broken* will be at the breaking of *the first king*. Continue to reject God as did the Babylonians, and the *seven thunders* could be the detonation of seven backpack nuclear weapons casually strolled across the open borders of the southwest.

Accept God as the Assyrians, and the breaking of *the first king* of Yavan could be limited to a single domestic incidence that terminates the power and authority of *the first king* who will have become *strong* after his victory over Madai and Paras. This could result in mass civil disorder and a collapse of the political system which forces the nation into an isolationist existence to deal with its own divisional problems. Under this type of scenario, the Army would most likely be occupied with the enforcement of martial law on the civilian population, leaving the Air Force to ally with Great Britain as the *eagle's wings* on the *lion* of the 1st *notable* kingdom.

About the only positive aspect to the beginning of the 2300 days is that Law 1 will be repealed and the God-induced, supernatural phenomena of *strong delusion* will be lifted from the earth. With the ability to see Jesus for who He truly is – *the Lion of the tribe of Juda* – the Deluded will be given another opportunity to choose correctly. It is clear from Jesus's opening of the 5th *seal* judgement that many will make the correct choice: *and when he [Jesus] had opened the fifth seal, I saw under the altar the souls of them that were slain [by the four notable kings] for the word of God, and for the testimony which they held.* With the *strong delusion* of Law 1 removed, the nation of Yavan, and its *first king*, should be given the same option as Nebuchadnezzar to turn to God and possibly tone down the utterances of the *seven thunders* when the time comes for *the first king* to be broken and for the four *notable* kings to *stand up* and mount their horses.

Since the blackout of the breaking of *the first king* can be reasonably associated with a potential reprieve from God, it is possible that the blackout of the provocation of Yavan by Madai and Paras could also be associated with a reprieve that lessens the force of their particular act. This would in no way violate Law 3, nor would it prohibit the reprieve from being offered to America before the nation becomes known as Yavan after Opening Day and the Great Escape.

The problematic aspect to America actually receiving an Assyrian style pardon from God is that both Washington, as the national governmental entity, and the individual people of America will have to fully submit to the terms of the offer. History shows that the latter are not averse to turning to God during times of national crisis, however, the recent marxist takeover of the White House, Congress and the military by the Legion of Globalists makes it highly probable that the governmental half of the equation will haughtily mock God's offer, just as Nebuchadnezzar did shortly before God sent him to graze with the beasts of the field for seven years. Thus, it appears that America will continue to remain vulnerable to the *curse* of God and headed for the same fate as that that befell Nebuchadnezzar and the people of the Babylonian empire.

MENE, MENE, TEKEL, UPHARSIN

The details of the death of Nebuchadnezzar and of the end of the Babylonian empire are such that Opening Day and the beginning of the 2300 days will bring the American-Babylonian parallel to an end. God allowed Nebuchadnezzar to live out his days in tranquillity after his seven years of living with *the beasts of the field*. However, the nation of Babylon did not come to an end until 539 B.C., twenty-three years after his death. Yavan will obviously be unable to follow this time line considering there will be less than 2300 days from the Madai-Paras provocation until the Second Coming and *the end* of all nations. Nevertheless, there is one final time related event facing the nation now known as America that the Babylonian empire had to face – the end of its usefulness to God.

Babylon was given its *kingdom, power, and strength, and glory* by God for the sole purpose of conquering Jerusalem and taking the Jews into captivity to serve their seventy year

punishment. When the seventy years were nearing completion and Babylon was no longer useful, God empowered *Cyrus*, the Persian, to bring the Babylonian empire to an end.

...when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD [Yahovah], for their iniquity. (Jeremiah 25:12)

For thus saith the LORD [Yahovah], That after seventy years be accomplished at Babylon. I will visit you [the Jews in captivity], and perform my good word toward you, in causing you to return to this place [Jerusalem]. (Jeremiah 29:10)

America was given its *kingdom, power, and strength, and glory* to facilitate God's plan for Israel's statehood in the latter days. It was the first nation to recognize Israel as a state in 1948, and it assumed the role of loyal defender until President Obama betrayed the Jewish state by submissively bowing to the outrageous demands of the Iranian mullahs for hundreds of millions of dollars and a nuclear agreement that guarantees a weapon of mass destruction for Paras.

Had the strategic, anti-American plans of the Legion of Globalists not been interrupted by the results of the 2016 election, Hillary Clinton would have been President when America's final parallel with the Babylonian empire – the end of its usefulness to God – was technically executed on May 14, 2018, seventy years after the recognition of Israel as a nation. It would appear that the following herculean actions of President Trump supporting Israel purchased the nation at least a four year extension to its usefulness to God; a period of time that President Biden most likely brought to an end on January 20, 2021, the moment he placed his hand on the Bible.

- the recognition of the Golan Heights as the sovereign territory of Israel
- the recognition of Jerusalem as the undivided capital of Israel
- the relocation of the nation's embassy from Tel Aviv to Jerusalem
- termination of Obama's nuclear deal with Iran
- brokered peace treaty between Israel and Bahrain
- brokered peace treaty between Israel and UAE.

It took only 35 days and 63 executive orders for President Biden to dramatically turn against Israel by resuming nuclear talks with Iran while, at the same time, reviving the Quartet and its Red Sea Summit to undo and replace the Abraham Accords of President Trump. America now finds itself again under the *curse* of God and free-falling into a not *great* and a not *strong* nation, just as did the Babylonian empire. *And I will bless them that bless thee, and curse him that curseth thee.*

Daniel 5 records the details of the night in 539 B.C., when Cyrus, the Persian, and Darius, the Mede, conquered Babylon during a great feast that Nebuchadnezzar's grandson and current king, Belshazzar, was holding for a thousand of his lords. During the twenty three years since the death of Nebuchadnezzar, the same hubris that had been his downfall had reemerged in the Babylonian culture, and was on full display at the feast when Belshazzar remembered *the golden and silver vessels which his [grand]² father Nebuchadnezzar had taken out of the temple which was in Jerusalem*, and he ordered them to be brought to the feast.

Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. (Daniel 5.3-5)

Belshazzar was overcome with such great fear at the handwriting on the wall *that the joints of his loins were loosed,*³ and he *cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.* When they were unable to interpret the handwriting on the wall, the king's wife remembered Daniel and the dreams he had interpreted for Nebuchadnezzar some fifty years earlier. Daniel was quickly brought before the king and asked if he could read the handwriting.

O thou king, the most high God [elohiym] gave Nebuchadnezzar thy [grand] father a kingdom, and majesty, and glory, and honour: And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God [elohiym] ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

And thou his [grand] son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord [master] of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods [elohiym] of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God [elohiym] in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Then was the part of the hand sent from him; and this writing was written. And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing:

MENE; God [elohiym] hath numbered thy kingdom, and finished it.

TEKEL; Thou art weighed in the balances, and art found wanting.

PERES; Thy kingdom is divided, and given to the Medes and Persians [מדי Madai and פרס Paras]. (Daniel 5.18-28)

As the finger of God was carving Babylon's fate in the palace wall, the Medes and the Persians – Madai and Paras – were diverting the Euphrates river in such a manner that their armies were able to maneuver unopposed under Babylon's massive walls and quickly seize control of the empire. The remainder of the history of this era has been intentionally distorted by the Scholastics in an effort to make the details of the Western King vision appear to fit the history of Alexander. Their writings tend to leave the false impression that the Medes and the Persians functioned as one monolithic, Medo-Persian empire from their conquest of Babylon to the time of Alexander.

The actual history is that Cyrus took control of the Median empire in a mostly non-violent action in 550 B.C., a decade before the fall of Babylon. From that point on, Cyrus generously allowed Darius and the other royal families of the Median dynasty to maintain their governing positions in the operations of the empire, even bestowing the title of “Regent of Babylon” on Darius after the conquest of Babylon. The Median empire came to an official end two years later in 536 B.C., when Cyrus succeeded Darius as Regent. Alexander would not show up to bring the Persian empire to an end for another two hundred years.

- 800 B.C. Isaiah prophesies about Cyrus
- 606 B.C. General Nebuchadnezzar besieges Jerusalem and takes Daniel to Babylon
Seventy year servitude of Israel to Babylon begins
- 605 B.C. Nebuchadnezzar becomes king of Babylon
- 603 B.C. Nebuchadnezzar’s Dream Image of Four Metallic Kingdoms – Chapter 2
- 594 B.C. Ezekiel’s vision of Jerusalem’s destruction
- 587 B.C. Nebuchadnezzar destroys Jerusalem – remaining Jews deported to Babylon
- 550 B.C. Cyrus, the Persian, takes control of the Median dynasty
- 541 B.C. Vision of Four Sea Beasts – Chapter 7
- 539 B.C. Western King Vision – Chapter 8
Babylon falls to Cyrus the Persian and Darius the Mede – Chapter 5
Darius begins his two year rule as Regent of Babylon
- 536 B.C. Cyrus succeeds Darius, officially ending the Median empire
Decree of Cyrus authorizing the Jews to return to Jerusalem
Seventy year servitude of Israel to Babylon ends
- 534 B.C. Details of Western King Vision – Chapters 10-12
- 333 B.C. Alexander defeats Darius III ending the Persian empire

Since America appears to be trapped in the slip stream of the Babylonian parallel to the bitter end, its empire may well be brought down exactly as Babylon’s; at the end of a seventy-year rule during a sneak attack in the dark of night by the combined efforts of Madai and Paras. These two Muslim *kings* that Daniel sees provoking Yavan into a great rage will have a much easier time wading across the Rio Grande to breach the ‘walls’ of America than their forefathers had diverting the Euphrates to breach the walls of Babylon.

Now that May 14, 2018, has come and gone, America's seventy years of usefulness to God are officially over, and the handwriting on the *wall* says that Madai and Paras can show up at the Ulai river to initiate their *thing* anytime now. *The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.*⁴

Hello, Yavan. Goodbye, America. *Behold, I have told you beforehand.*⁵

The End

of the beginning of *the end*

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure. (Isaiah 46.9-10)*

General Order of Events

Asterisk* indicates an Assumption derived from a Law 3 compliant event

1948 – Time of the End Begins

Law 1's *strong delusion* engulfs the earth
 America's 70 years of usefulness to God begins*
and as it was in the days of Noe, so shall it be also in the days of the Son of man
Satan himself is transformed into an angel of light
Satan's ministers also be transformed as the ministers of righteousness
 False apostles and deceitful workers transform into the *apostles of Christ*
 Nicolaitanes and Synagogue of Satan carry out deeds hated by Jesus
 America exposed to God's *curse* by betraying Israel: *I will ... curse him that curseth Israel*
 America's 70 years of usefulness to God ended on May 14, 2018*
 America becomes not *great* and not *strong*
 Madai unites the Kurdish people
 Paras is the fourth king to rise in Persia
 Kurds break with America and ally with Iran at the Ulai river
 Ephraim and Manasseh reunite *the house of Israel* with *the house of Judah*
*ten days of tribulation for some**
Great Escape

The 2300 Days

Opening Day – Madai and Paras begin *pushing* against their neighboring countries

the beginning of sorrows begins

many shall come in my name, saying, I am Christ; and shall deceive many

nation shall rise against nation

kingdom against kingdom

Madai and Paras provoke Yavan

Yavan retaliates against Madai and Paras

Yavan becomes great and strong

The *seven thunders* utter Yavan's judgement*

the first king of Yavan is broken

Four *notable* kings stand up in place of Yavan – the Four Horsemen of the Apocalypse

Two Witnesses establish a 1260 day zone of safety over Israel

Seal 1 – 1st *notable* Kingdom: Yavan and Great Britain – Ephraim and Manasseh – go out *to conquer*

Seal 2 – 2nd *notable* Kingdom: Russia stands up with *three ribs in the mouth of it between the teeth of it*

Seal 3 – 3rd *notable* Kingdom: A four headed world organization like the Quartet

Seal 4 – 4th *notable* Kingdom, Phase I: A confederacy of ten Islamic nations against Israel

the great whore rides the *ten kings* of Phase I

the *ten kings* hate *the great whore*

the *ten kings* given power over the middle east

the *ten kings* kill with sword, hunger and the beasts of the earth

Seal 5 – A look at those killed by the four *notable* kingdoms

Seal 6 – Russia as the 2nd *notable* kingdom invades Israel during a time of peace

-the great day of his [Yahovah's] wrath is come

-the heathen shall know that I am the LORD [Yahovah], the Holy One in Israel

-the house of Israel shall know that I am the LORD their God [Yahovah their elohiym]

-For in my jealousy and in the fire of my wrath have I spoken

-massive worldwide earthquake effects all people on earth

-rain, great hailstones, fire, and brimstone destroy the 2nd *notable* kingdom

-Yavan is plucked from Britain by *rain, great hailstones, fire, and brimstone*

-Yavan joins in with the beasts of the field

-the Quartet as the 3rd notable kingdom becomes the new world order

-worldwide food shortage

-Phase I of the 4th notable kingdom engulfs Britain, Russia and the 3rd notable kingdom

Seal 7 – seven angels are given seven trumpets

Trumpet 1 – worldwide fires destroy a third of the trees and all the green grass

Trumpet 2 – asteroid kills a third of the sea creatures

Trumpet 3 – asteroid poisons a third of the fresh water on earth

Trumpet 4 – a third part of the sun, moon and stars are darkened

Trumpet 5 – Lucifer thrown to earth into the midst of the 4th *notable* kingdom

those without the seal of God in their foreheads tormented for five months

men seek death, and shall not find it

men shall desire to die, and death shall flee from them

Day 1040 – End of the Alexander Anachronism

- End of *the beginning of sorrows*
- Beginning of *great tribulation*
- Phase II of the 4th *notable* kingdom begins
- 1260 day authority of the antichrist begins
- Antichrist overthrows three of the *ten kings*
- False Prophet hails the antichrist as Islam's Mahdi*

Trumpet 6 – 200 million horsemen kill a third of mankind

Two Witnesses killed and resurrected

Earthquake kills 7000 and destroys a tenth of the city of Jerusalem

Trumpet 7 – Seven angels *pour out the* [seven] *vials of the wrath of God upon the earth*

Day 2300 – Second Coming

-*the house of Israel* and *the house of Judah* take possession of the land that God gave to their fathers

-seven kings of Phase II of the 4th *notable* kingdom tracked down by Israel*

-Yavan survivors invited back into the foal of the Messiah

1. Daniel 10.6

2. Semitic languages have no words for 'grandfather' or 'grandson'

<http://jewishencyclopedia.com/articles/10678-mene-mene-tek-el-upharsin>

3. RASHI on Daniel 5.6: "The belts of his loins opened because his loins were emptying out of fear, and his belt opened." http://www.chabad.org/library/bible_cdo/aid/16488#showrashi=true

4. Ecclesiastics 1.9

5. Matthew 24.25 - American Standard Version