

*and as it was in the days of Noe, so shall it be also in the days of the Son of man*

## **PART II**

### **America & The Days of Noah**

# 4

## Law 2 & The Armies in Heaven

In Gabriel's explanation of the Western King story, there is silence as to which *one* of the four notable kingdoms from *the four winds of heaven* it is that births the antichrist: *and out of one of them came forth a little horn*. However, this was not Daniel's first encounter with four kingdoms and a *little horn*. In the first verse of the vision, Daniel notes that this was the second vision he had been shown: *a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first*.

Two years earlier, Daniel had seen the same *little horn* in a vision in which *four great beasts came up from the sea, diverse one from another.....These great beasts, which are four, are four kings, which shall arise out of the earth*. In this vision of Chapter 7, the *little horn* rises out of the fourth kingdom which consists of *ten kings*. Both the *little horn* of Chapter 7 and the *little horn* of the Western King vision are destroyed at the end of the 2300 days by the Messiah, proving they are one in the same. There is one more event in Daniel's life that conclusively proves these two chapters are speaking of the same characters.

Sixty-three years earlier in 604 B.C., only a few years after having been taken captive, Daniel interpreted a dream for Nebuchadnezzar (Chapter 2) that involves four successive endtime kingdoms represented as *gold, silver, brass, and iron*. The fourth kingdom of *iron* in the dream is made up of *ten kings* who are destroyed by a great stone from Heaven at the Second Coming.

Given that the fourth kingdoms of both Chapters 2 and 7 consist of *ten kings* who are destroyed at the Second Coming, it can be safely assumed that these two sets of *ten kings* are one in the same. This establishes that the Western King vision of Daniel 8, the sea beasts vision of Daniel 7, and Nebuchadnezzar's dream of Daniel 2 are simply descriptions of the same events from three different perspectives.

Conflating the details of these three accounts in accordance with Law 3 shows that it is out of the 4<sup>th</sup> *notable* kingdom of *ten kings* that the *little horn*, the antichrist, rises. Operating under the deceptive parameters of Alexander and his four generals, the Scholastics have been unable to associate the four kingdoms of these three accounts with the 2300 days preceding the Second Coming. Instead, this collective of collegiate confusion has concocted a unified theory of continuity that presents Nebuchadnezzar's dream as a prophecy of future world empires; from Nebuchadnezzar and the Babylonian empire in Daniel's time up to a revised Roman empire shepherded by the antichrist during the 2300 days. This is why America in prophecy still eludes the Scholastics and, thus, the Casual Christian; in spite of God's unsealing of the book of Daniel in 1948.

### **The 2<sup>nd</sup> Law of Biblical Thermodynamics**

Now that Law 3 has allowed Madai, Paras, and Yavan to be identified as the Kurds, the Iranians, and the Americans, the proposed saga of their actions in and around the 2300 days must

comply with the 2<sup>nd</sup> Law of Biblical Thermodynamics that declares *the book of life* to be an amendable document from which any name may be deleted at any point in time. The essence of Law 2 is displayed in the last four verses of the Bible and should be considered extremely dangerous to those who attempt to tell others what the ‘real truth’ may be concerning anything spoken of in the Bible.

For I [John] testify unto every man that heareth the words of the prophecy of this book, if any man **shall add unto** these things, God **shall add unto him** the plagues that are written in this book: And if any man **shall take away** from the words of the book of this prophecy, **God shall take away his part out of the book of life**, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen. (Revelation 22.18-21)

Also included in *the words of the prophecy of this book* of Revelation is the dynamic statement that *the testimony of Jesus is the spirit of prophecy*.<sup>1</sup> For the purposes of this writing, it is accepted that all words of Jesus are prophetically sacrosanct; even more so than the other prophetic words in the Bible. Due to the possibility of a hair-trigger on the *book of life*'s delete button, all efforts will be undertaken to not *add unto* or *take away* from anything pertinent while assessing the visions shown to Daniel. As evidenced by the Alexander anachronism, it is an easy thing to drift off into the abyss when attempting to paraphrase what the Word says about *the time of the end*.

There is one critical aspect to the nature of Law 2 that poses a serious enigmatical dilemma for all who endeavor to expound on any prophetic subject: the human race was not given the mental acuity to fully adhere to the Law's *add unto/take away* clause. This is evidenced in the reality that the interconnectivity between the vast amount of endtime detail in Revelation and the entirety of the other sixty-five books of the Bible makes it all but impossible to analyze any given

prophetic subject without leaving something out and violating Law 2. The only recourse to this paradoxical truth is to officially waive Law 2 with the understanding that, in Romans 2.11-16, Law 3 clearly lays out the terms of functioning *without law*.

For there is no respect of persons with God. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

(For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

The most blatant violations of Law 2 occur when the Scholastics and the mainstream pulpits attempt to avoid, or tone down, certain subjects that may discomfort the Casual Christian. This is best exemplified by the glaring lack of commentary on Jesus's statement to the disciples in Luke concerning the coming of the Kingdom of God: *and as it was in the days of Noe, so shall it be also in the days of the Son of man* [the time in and around the 2300 days].<sup>2</sup>

This seemingly innocuous statement is anything but when Law 3 is applied to the Genesis 6 account that details what *the days of Noe* were really like. Since Jesus provides no qualifiers to His declaration, it can be inferred that the days leading up to Opening Day will literally be like the days leading up to Noah entering the Ark, a subject much clouded by the decision of the English translators to translate two entirely different ancient Hebrew words as "God."

The biblical reality is there is only one God, and there is only one ancient Hebrew word for God: יהוה – pronounced Yahovah or Yahweh. For descriptive reasons, the translators felt it necessary to use various English words for Yahovah, some of which are the LORD, GOD, the LORD JEHOVAH, God, JEHOVAH and the LORD God. In addition to the confusion created

by the seemingly arbitrary use of these various English words, the matter of determining who is who in the Genesis account becomes further complicated by the questionable translation of another Hebrew word as God: אֱלֹהִים – pronounced elohiym.

Elohiym is actually a plural form of god (lower case) that is translated in most Bibles as god, sons of God, or God. The Complete Jewish Bible defines the elohiym as "the sons of the nobles ... the princes who go as messengers of the Omnipresent." A much more accurate definition of the elohiym is "angelic lords," the most notable of whom are Jesus and Lucifer.

Simply put, only Yahovah is God: the elohiym were created by Yahovah and are beings of flesh, the same as man. This is clarified in the Noah account when Yahovah informs the elohiym that He is reducing the life span of man from 900 plus years down to 120 years. *My spirit shall not always strive with man, for he also is flesh [as you, the elohiym, are flesh]: yet his days shall be an hundred and twenty years.*<sup>3</sup>

Another point of confusion between Yahovah and the elohiym is the fact that Yahovah, from man's perspective, may also be considered a part of the elohiym. As far as the Bible is concerned, all intelligent beings not descended from Adam and Eve, including Yahovah, are of the elohiym. Therefore, every occurrence of elohiym in the ancient Hebrew text must be evaluated to determine if it is being used collectively with the inclusion of Yahovah, or if it is referring strictly to the fleshy angelic lords created by Yahovah.

The occasion for the sixth chapter of Genesis is Yahovah's first recorded visit to Earth since dealing with Cain's murder of his brother, Able. After leaving the elohiym in charge of watching over mankind at the end of chapter four, nine generations from the creation of Adam passed before Yahovah noticed that some of the elohiym had left their assigned *estate* in the heavens and

produced offspring with daughters of men. It did not take Yahovah long to determine that *great was the evil of man on the earth and every imagination of the thoughts of his heart was only evil all day long*.<sup>4</sup> His immediate impulse was to destroy mankind and send the offending elohiym to the great abyss under the earth. In the following account of what *the days of Noe* were actually like, Yahovah and the elohiym have been noted to clarify exactly who is being referenced.

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God [the elohiym] saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the LORD [Yahovah] said [to the elohiym], My spirit shall not always strive with man, for that he also is flesh [as you, the elohiym, are flesh]: yet his days shall be an hundred and twenty years.

There were giants in the earth in those days; and also after that, when the sons of God [the elohiym] came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

And GOD [Yahovah] saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD [Yahovah] that he had made man on the earth, and it grieved him at his heart.

And the LORD [Yahovah] said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

But Noah found grace in the eyes of the LORD [Yahovah]. (Genesis 6.1-4)

Before Noah escaped into the Ark, there were giants in the land and angelic lords had come down from the heavens and had their way with the most beautiful of the daughters of men. The offspring of these unnatural copulations were the men of renown who are now infamous as the mythological characters of ancient literature. As documented throughout the book of Revelation, this type of supernatural phenomena will be the norm during the 2300 days: however, the giants and angelic lords of Noah's day were around prior to the doors of the Ark being closed. Taking Law 3 to its limits of literal, the appearance of giants and/or angelic lords on Earth prior to Opening Day cannot be ruled out.

## The Armies in Heaven

Another critical element of the season leading up to the 2300 days that has been tabooed by the religious authorities is the existence of two functioning armies of elohiym in heaven, one of which is commanded by Jesus and is seen with Him at the Second Coming. *And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*

The other army of elohiym is commanded by Lucifer, who, along with his entire command, will be thrown out of heaven and *cast out into the earth* at the end of the anachronistic portion of the 2300 days. The few Lucifer scriptures that follow are merely those that reflect his general state of mind when he is *cast out into the earth*, and are far from being a Law 2 inclusive account of his war against humanity.

And his [Lucifer's] tail drew the third part of the stars of heaven, and did cast them to the earth.....And there was war in heaven: [the angel] Michael and his angels [army of elohiym] fought against the dragon [Lucifer]; and the dragon fought and his angels [army of elohiym], and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels [army of elohiym] were cast out with him. (Revelation 12:4-9)

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God [el - Yahovah]: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. (Isaiah 14.12-15)

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.... And the dragon was wroth with the woman [Israel], and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Revelation 12.12-17)



When Lucifer is thrown to earth after losing the war in heaven, he lands in the middle of the 4<sup>th</sup> notable kingdom of *ten kings* and gives the antichrist *his power, and his seat, and great authority*. The antichrist then proceeds to overthrow three of the *ten kings*. Knowing *that he hath but a short time*, Lucifer immediately sends the antichrist out to exterminate all Jews and Christians. It is unknown if Lucifer will be aware of the fact that the antichrist will have exactly 1260 days to do his thing before they are both dealt with by Jesus at the Second Coming.

And I heard the man clothed in linen [Jesus], who was on the waters of the river, when he held up his right and his left hand to the heavens and swore by Him who lives forever, that it shall be for **a time, times, and a half**. And when they [Lucifer, the antichrist and their army of elohiyim] have made an end of scattering the power of the holy people, all these things shall be finished. (Daniel 12.7)

And a mouth speaking great things and blasphemies was given to it [the beast - the antichrist]. And authority to act **forty two months** was given to it. (Revelation 13.5)

And he [the antichrist] shall speak words against the Most High, and he shall wear out the saints of the Most High. And he intends to change times and law. And they shall be given into his hand until **a time and times and one half time**. (Daniel 7.25)

Both Daniel and Revelation are saying the antichrist will maintain power for 1260 days. The phrase, *a time and times and the dividing of time*, is the ancient Hebrew expression for one year, plus two years, plus one half year. With one year equaling 360 days in biblical mathematics, the phrase equates to 1260 days, or forty-two, 30-day months. Assuming the takeover of the 4<sup>th</sup> notable kingdom of *ten kings* is the beginning of the antichrist's authority, Law 3 says this will occur on day 1040 of the 2300 days, which will be 1260 days before the Second Coming when Lucifer and the antichrist are dethroned. Revelation 20 provides the details of their final judgements and contains specific language which indicates Lucifer and the antichrist will use the tenets of today's Islamist extremists to carry out their war on mankind.

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were **beheaded** for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (Revelation 20.4)

Lucifer had been one of the elohiym closest to God's heart up until the moment in time when he took command of one third of the elohiym and rebelled against Yahovah. Even though the actual beginning point of his rebellion is unknown, it appears to have begun prior to the creation of man since *iniquity was already found in Lucifer* at the time he deceived Eve in the Garden of Eden. This could explain why God programmed man without eternal life or the knowledge of good and evil: He was rectifying the miscalculations He had made with His prior creation of the elohiym. In the following verses, the prophet, Ezekiel, laments the tragedy of the fall of Lucifer from his position as *the anointed cherub that covereth* the throne of Yahovah in the heavens.

Thus saith the Lord GOD [Yahovah]; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God [the elohiym]; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God [the elohiym]; thou hast walked up and down in the midst of the stones of fire [the planets in heaven]. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God [the elohiym]: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more. (Ezekiel 28.12-19)

After Lucifer gives the antichrist *his power, and his seat, and great authority*, the entire Muslim world will perceive the antichrist to be the Mahdi, Islam's prophesied messiah who is expected to appear during a time of great world war. The problem with this Islamic unity around the Mahdi is that the Shiites and Sunnis have polar opposite views as to what his actions will be. The Shiites believe the Mahdi will be Mohammad, the son of the 11<sup>th</sup> Imam, who has been hiding for over a thousand years and who will violently purge the Sunnis: whereas, the Sunnis believe he will be a great Muslim spokesman who will bring all of Islam under one united caliphate.

This seemingly unresolvable conflict between the Shiites and the Sunnis will be easily neutralized by the supernatural actions of *another beast* to whom Lucifer gives the authority to *exerciseth all the power of the first beast [the antichrist] before him*. Commonly referred to as "the false prophet", the supernatural power and viciousness of this second beast towards Jews and Christians will delude both the Shiites and the Sunnis into believing that the antichrist is the true Mahdi, thus ending their aeon long conflict.

And I beheld another beast [the false prophet] coming up out of the earth; and he had two horns like a lamb [religious leader], and he spake as a dragon [Lucifer]. And he exerciseth all the power of the first beast [the antichrist] before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast [the antichrist]; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he

that had the mark, or the name of the beast, or the number of his name.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore and six [666].  
(Revelation 13.11-18)

A view of the relationship that will exist between the antichrist and Allah – the elohiyim of Islam – is shown to Daniel in Chapter 11 near the end of Gabriel’s explanation of the vision. Of the eight appearances of a form of the word ‘god’ in the four verses, all are variations of elohiyim and two (el) are the equivalent of the ‘singular’ Yahovah without the inclusion of the elohiyim.<sup>5</sup>

And the king [the antichrist] shall do according to his will; and he shall exalt himself, and magnify himself above every god [Yahovah], and shall speak marvellous things against the God of gods [Yahovah of the elohiyim], and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Neither shall he regard the God [the elohiyim] of his fathers [the God of Abraham], nor the desire of women, nor regard any god [elohiyim]: for he shall magnify himself above all. But in his estate shall he honour the God of forces [the elohiyim known as Allah]: and a god [an elohiyim] whom his fathers knew not [the elohiyim known as Allah] shall he honour with gold, and silver, and with precious stones, and pleasant things.

Thus shall he do in the most strong holds with a strange god [the elohiyim known as Allah], whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land [Israel] for gain. (Daniel 11.36-39)

The good news for the Casual Christian in all of this bad news about Lucifer is that the Grace of God has provided a means of *escape* from having to do battle with the armies of Lucifer during the 2300 days . Know that the escape window is near when America becomes not *great* and not *strong*, and the Kurds ally with Iran, and Paras becomes the fourth king in Persia who *shall stir up all against the realm of Yavan*.

*Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure. (Isaiah 46.9-10)*

## General Order of Events

Asterisk\* indicates an Assumption derived from a Law 3 compliant event

### 1948 – Time of the End Begins

*and as it was in the days of Noe, so shall it be also in the days of the Son of man*  
 America becomes not *great* and not *strong*  
 Madai unites the Kurdish people  
 Paras is the fourth king to rise in Iran  
 Kurds break with America and ally with Iran at the Ulai river

### The 2300 Days

**Opening Day** – Madai and Paras begin *pushing* against their neighboring countries  
*the beginning of sorrows* begins  
*many shall come in my name, saying, I am Christ; and shall deceive many*  
*nation shall rise against nation*  
*kingdom against kingdom*  
 Madai and Paras provoke Yavan  
 Yavan retaliates against Madai and Paras  
 Yavan becomes *great* and *strong*  
*the first king* of Yavan is broken  
 Four *notable* kings stand up in place of Yavan  
 the 4<sup>th</sup> *notable* Kingdom consist of ten Islamist nations  
 Lucifer thrown to earth into the midst of the 4<sup>th</sup> *notable* kingdom

#### Day 1040 – End of the Alexander Anachronism

- End of *the beginning of sorrows*
- Beginning of *great tribulation*
- Phase II of the 4<sup>th</sup> *notable* kingdom begins
- 1260 day authority of the antichrist begins
- antichrist overthrows three of the *ten kings* of the 4<sup>th</sup> *notable* kingdom
- False Prophet hails the antichrist as Islam's Mahdi\*

#### Second Coming

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1. Revelation 19.10
2. Luke 17.26
3. Genesis 6.3
4. Genesis 6.5 (literal)
5. Daniel 11.36-39: magnify himself above every god [el אל]; against the God [el אל] of gods [the elohiyim אֱלֹהִים]; the God [the elohiyim אֱלֹהִים] of his fathers [Yahovah]; nor regard any god [the elohiyim אֱלֹהִים]; honour the God [the elohiyim אֱלֹהִים] of forces [Allah]; a god [an elohiyim לְאֱלֹהִים] whom his fathers knew not [Allah]; a strange god [elohiyim אֱלֹהִים - Allah]