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The 2nd *Notable* Kingdom

In Ezekiel 38-39, God informs the prophet that, *in the latter years*, He is going to entice a nation *out of the uttermost parts of the north* to lead a *great company* of nations against Israel where He will destroy them on the mountains of the Golan Heights in northern Israel. The nation from the *north* is the 2nd *notable* kingdom, which is led by Russia and is described by Daniel and John as follows:

Dan 07.05	the 2nd Sea Beast is like a bear
Rev 06.04	the 2nd Seal sends out a Red Horse
Rev 06.04	the 2nd Horseman takes peace from the earth
Dan 02.39	the 2nd Dream Kingdom is inferior to the 1 st
Dan 02.32	the breast and arms of the 2nd Dream Kingdom are silver
Dan 07.05	the 2nd Sea Beast raises itself up on one side
Dan 07.05	the 2nd Sea Beast has <i>three ribs</i> in its mouth
Rev 06.04	the 2nd Horseman has a great sword
Dan 07.05	the 2nd Sea Beast will <i>arise</i> and <i>devour much flesh</i>
Rev 06.04	the 2nd Horseman says that they should kill one another

All of these details describing the 2nd *notable* kingdom can easily be applied to Russia. It has been identified as *red* since the post World War I era when the communist Red Army defeated the monarchist White Army, and the *bear* has been its symbol since the late 1600's. Russia is definitely *inferior* to Great Britain and Yavan – as is *silver* to *gold* – and it appears the first of the *three ribs in the mouth of it between the teeth of it* took place in 2014 when it *raised up itself on one side* – its western *side* – and annexed the Ukraine's Crimea peninsular.

The remainder of the details describe the warmongering nature of the 2nd *notable* kingdom; a barbaric nature whose savagery has been on full display in Syria since 2015 as Russia has devoured *much flesh* with its *great sword* by targeting civilians, hospitals and ambulances under the auspices of protecting the Bashar al-Assad regime. Since it is not in the DNA of the Russian *bear* to relinquish power over any territory it dominates militarily, Syria is in line to become the second rib to be gobbled up by the second *beast* from the *sea*.

Ezekiel's account of the 2nd *notable* kingdom begins with God instructing him to prophesy against Gog, the king of Magog – Russia – who is also *the chief prince* of Meshech and Tubal – Ukraine and Georgia. Appendix I contains a complete list of the *great company* of nations who will be allied with Russia. Because the list includes *Persia*, it appears the Iranian's who survive the Yavan retaliation at the Ulai river will immediately turn to Russia to honor the formal alliances the two nations enacted during the era of Washington's strongly deluded policy of leading from behind; thus making Iran the third rib in the *teeth* of the *bear*.

The fact that Yavan will be unprepared and not *strong* at the time of the Madai-Paras provocation indicates that the nation will be incapable of initiating a follow-up ground campaign to its overwhelming air victory at the Ulai. Assuming Iran's Revolutionary Guard and their terrorist proxies will be neutered along with Madai and Paras necessarily means the entire terror apparatus in the Levant will be thrown into chaos. This will allow Russia to immediately step in and take control of Iran before Yavan fully recovers and becomes *great* and *strong* prior to *the first king* being *broken*. It will also fall directly in line with Daniel's view of the 2nd *notable* kingdom rising up from the *sea* with the *three ribs* already *between the teeth* of it.

One of several problems in analyzing Ezekiel's vision is the venomous disagreement among the Scholastics as to exactly when *in the latter years* the invasion will take place. Because of the vagueness of the text, some say it will be before Opening Day; or in the middle of the 2300 days; or near the end of the 2300 days; or simultaneous with the Second Coming; or one thousand years after the Second Coming. Although the actual timing of the Russian invasion is biblically indeterminable from the text itself, Ezekiel is adamant that, when it begins, the Jewish people in the land of Israel will be living in a state of total safety with absolutely no fear of their neighbors; a state of safety that only the *two witnesses* can provide.

...**in the latter years** thou [Gog, the Russian leader] shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, **and they shall dwell safely all of them....**

And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, **that dwell safely**, all of them dwelling without walls, and having neither bars nor gates, to take a spoil, and to take a prey....

Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD [Yahovah]; **In that day when my people of Israel dwelleth safely**, shalt thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

And thou shalt come up against my people of Israel, as a cloud to cover the land; **it shall be in the latter days**, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. (Ezekiel 38.8-16)

As long as the Scholastics maintain the notion that the four *notable* kings were Alexander's generals, they will remain unaware of all this available Law 3 compliant data outside of the Western King vision concerning Madai, Paras, Yavan and the four *notable* kings. This, in turn, will prevent them from ever making the connection between the time of peace and safety Ezekiel so vividly describes and the peace and safety provided to the people of the land of Israel by the *two witnesses* during the time of the 1st and 2nd *notable* kingdoms.

The House of Israel

Another stone over which the vast majority of the Scholastics have stumbled in analyzing Ezekiel's vision is their misidentification of one of the two intended recipients of Ezekiel's message. God gave three instructions to Ezekiel in Chapter 3, two of which are directed at *the house of Israel*.

And he said unto me, Son of man, go, get thee unto **the house of Israel**, and speak with my words unto them. (3.4)

I have made thee **a watchman unto the house of Israel**: therefore hear the word at my mouth, and give them warning from me. (3.11)

And go, get thee **to them of the captivity**, unto the children of thy people, and speak unto them, and tell them. (3.17)

The misstep made by too many Scholastics is assuming the sixty-seven occurrences of *the house of Israel* in the book of Ezekiel are all referring to the Jewish people living in the land of Israel. The phrase is actually referring to the lost ten tribes of Israel; none of which are Jewish. Of the original twelve tribes of the nation of Israel, the only tribe that is, or has ever been, or will ever be Jewish is *the house of Judah*.

In 931 B.C., the tribes of Judah and Benjamin seceded from *the house of Israel* and formed their own southern kingdom – *the house of Judah* – with Jerusalem as its capital. The remaining ten tribes of *the house of Israel* became known as the northern kingdom and were overrun two-hundred and ten years later by the Assyrians and dispersed throughout the Assyrian empire. All of their cities were then repopulated with gentiles drawn from the lands Assyria had conquered throughout the middle east, rendering the ten tribes of *the house of Israel* lost in the dustbins of ancient history.

The other group to whom Ezekiel was sent with God's message – *them of the captivity* – are those of *the house of Judah* who, along with Daniel, were taken captive to Babylon after Nebuchadnezzar besieged Jerusalem in 606 B.C. Whereas *the house of Judah* would be able to return to Jerusalem after serving their seventy year punishment in Babylon, *the house of Israel* was destined to vanish into the nations until being called back to the land of Israel by God in *the latter days*.

For, lo, I [Yahovah] will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. (Amos 9.9)

Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah. (Hebrews 8:8)

For, lo, the days come, saith the LORD [Yahovah], that I will bring again the captivity of my people Israel and Judah, saith the LORD [Yahovah]: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. (Jeremiah 30.3)

God's path to the formation of the nation of Israel began around 2000 B.C., when He made a covenant with Abraham. *And I [Yahovah] will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God [elohiym] unto thee, and to thy seed after thee.* The covenant promises were passed from Abraham to Isaac and then down to Jacob, whose name God changed to *Israel*. It was Israel's twelve sons – the twelve tribes of Israel – that constituted *the house of Israel*: Reuben, Simeon, Levi, Judah, Zebulun, Dan, Naphtali, Gad, Asher, Issachar, Benjamin and Joseph.

Israel then passed the birthright to the name of *Israel* – along with all of God's *everlasting covenant* promises – to Joseph's two sons, *Manasseh* and *Ephraim*; not to the seed of *Judah*, the father of the Jews and of the bloodline of the Messiah. This means that all endtime prophecies

concerning *the house of Israel* are not directed to the modern day Jewish nation of Israel, but to the non-Jewish offspring of Manasseh and Ephraim.

The Angel which redeemed me [Israel] from all evil, **bleſs the lads** [Manasseh and Ephraim]; **and let my name** [Israel] **be named on them**, and the name of my fathers Abraham and Isaac; **and let them grow into a multitude** in the miſt of the earth. (Genesis 48.16)

Now the ſons of Reuben the firſtborn of Israel, (for he was the firſtborn; but, forasmuch as he defiled his father's bed, **his birthright was given unto the ſons of Joseph** [Manasseh and Ephraim] **the ſon of Israel**: and the genealogy [of Reuben] is not to be reckoned after the birthright. **For Judah prevailed above his brethren, and of him came the chief ruler** [the Meſſiah]; **but the birthright** [to the name of Israel] **was Joseph's**). (1Chronicles 5.1-2)

So who, or where, might *the birthright* tribes of Manasseh and Ephraim be today? Through the eyes of Law 3, the only two nations that can currently meet the biblical criteria are Great Britain and America, who, coincidentally, juſt happen to be the *lion* and the *eagle* of the 1^{ſt} *notable* kingdom. This aſſertion is based on the numerous *latter days* prophecies directed at the various names aſſociated with the ſeed of Joſeph: Jacob, Israel, the houſe of Israel, Joſeph, the houſe of Joſeph, Rachel, Samaria, Manasseh and Ephraim. The firſt of theſe *latter days* prophecies came in 1906 B.C., when God changed Jacob's name to *Israel*.

And God [elohiym] ſaid unto him, Thy name is **Jacob**: thy name ſhall not be called any more Jacob, but **Israel** ſhall be thy name: and he called his name Israel.

And God [elohiym] ſaid unto him, I am God Almighty [Yahovah]: be fruitful and multiply; **a nation and a company of nations** ſhall be of thee, and kings ſhall come out of thy loins; And the land which I gave Abraham and Isaac, to thee I will give it, and to thy ſeed after thee will I give the land. (Genesis 35.10-12)

The next ſet of *latter days* prophecies concerning *the houſe of Israel* came in 1859 B.C., when Israel was ſick and cloſe to death. He firſt prophesied about the deſtiny of Manasseh and Ephraim, and then called for all of his ſons to gather together *that I may tell you that which ſhall*

befall you in the last days. As Israel was about to bless Manasseh and Ephraim, Joseph objected when Israel put his right hand on Ephraim's head instead of Manasseh's, the elder son. Israel's response clearly indicates that it is *Ephraim*, the younger son, who will become *a nation* and it is *Manasseh* who will become *a company of nations*.

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

And his father refused, and said, I know it, my son, I know it: **he [Manasseh] also shall become a people, and he also shall be great: but truly his younger brother [Ephraim] shall be greater than he, and his [Manasseh's] seed shall become a multitude of nations.** And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: **and he set Ephraim before Manasseh.** (Genesis 48.14-20)

Joseph's seed shall push the people together **to the ends of the earth:** and they are the ten thousands of **Ephraim**, and they are the thousands of **Manasseh.** (Deuteronomy 33:17)

In Ezekiel 37, the reconciliation of *the house of Israel* and *the house of Judah* in the latter days is depicted as two sticks being joined together in the land of Israel. It is noteworthy that only *Ephraim* is mentioned in connection with *the house of Israel*. The fact that his older brother, *Manasseh*, is absent from the account could indicate the two sticks are highlighting America and Israel. Also noteworthy is that the 2nd notable kingdom's invasion of Israel immediately follows the union of the two sticks *into one stick*.

The word of the LORD [Yahovah] came again unto me, saying, Moreover, thou son of man, take thee one stick, and write upon it, For **Judah, and for the children of Israel his companions:** then take another stick, and write upon it, **For Joseph, the stick of Ephraim, and for all the house of Israel his companions:** And join them one to another into one stick; and they shall become one in thine hand.

And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

Say unto them, Thus saith the Lord GOD [Yahovah]; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. And the sticks whereon thou writest shall be in thine hand before their eyes.

And say unto them, Thus saith the Lord GOD [Yahovah]; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all. (Ezekiel 37.15-22)

All of the *last days* prophecies concerning *the house of Israel* through Manasseh and Ephraim fit perfectly into the proposed prophetic saga of Great Britain and America as the 1st *notable* kingdom. They are the only two current nations on earth that can be considered brothers and that can meet the following biblical criteria: (i) the two nations *grow into a multitude in the midst of the earth*; (ii) the *younger brother* – Ephraim – is a single *nation*, and the *firstborn* – Manasseh – is a *multitude of nations*; and (iii) the younger brother, America, *shall be greater than* the firstborn, Great Britain.

According to Law 3, *the house of Israel* will unite one last time when the two *birthright* brothers form the 1st *notable* kingdom and then face their final fate on the same day that God takes down the 2nd *notable* kingdom on the mountains of Israel. *So the house of Israel shall know that I am the LORD their God* [Yahovah their elohiym] *from that day and forward*.

That Day

The following description of the results of the Russian invasion indicates the 2nd *notable* kingdom's loss of *dominion* comes quickly once the invading forces reach the mountains of northern Israel. It also indicates that Yavan – Ephraim – will be *plucked* away from the *lion* –

Manasseh – by the very same *overflowing rain, and great hailstones, fire, and brimstone* that destroy the Russian hordes. This loss of dominion of the 1st *notable* kingdom – a.k.a., *the house of Israel* – definitely parallels Nebuchadnezzar being chopped down by *a watcher and an holy one [who] came down from heaven*.

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD [Yahovah], that my fury shall come up in my face. **For in my jealousy and in the fire of my wrath have I spoken**, Surely in **that day** there shall be a great shaking in the land of Israel; So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and **the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground**.

And I will call for a sword against him throughout all my mountains, saith the Lord GOD [Yahovah]: every man's sword shall be against his brother. **And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone**.

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD [Yahovah].

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD [Yahovah]; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: and I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD [Yahovah].

And I will send a fire on Magog [the 2nd *notable* kingdom], **and among them that dwell carelessly in the isles** [the 1st *notable* kingdom – Manasseh and Ephraim]: and they shall know that I am the LORD [Yahovah]. So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD [Yahovah], the Holy One in Israel. Behold, it is come, and it is done, saith the Lord GOD [Yahovah]; **this is the day whereof I have spoken**. (Ezekiel 38.17-39.8)

The similarity between the fire power of the *two witnesses* and the *fire* being brought down on the first two *notable* kingdoms on *that day* makes it reasonable to assume they are one in the same. It also greatly reinforces the supposition that the *two witnesses* appear around the time *the first king* of Yavan is broken and the four *notable* kingdoms begin to rise up.

And if any man will hurt them [the two witnesses], fire proceedeth out of their mouth, and devoureth their enemies....These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. (Revelation 11.5-6)

Another point of confusion the Scholastics have had in determining the timing of the Russian invasion on *that day* stems from what Ezekiel has to say about God's relationship with *the house of Israel* after the destruction of the first two *notable* kingdoms. Ezekiel makes the point numerous times that *the house of Israel shall know that I am the LORD their God* [Yahovah their elohiym] *from that day and forward*. This declaration tends to be confused with the language used by the prophet Zechariah to describe the moment that the Jews and the inhabitants of Jerusalem recognize Jesus as the Messiah at the Second Coming.

.....in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon **the house of David** [Judah], **and upon the inhabitants of Jerusalem**, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. (Zech 12.9-10)

The above moment in time of the Second Coming that Zechariah is describing is the same moment in time to which Jesus is referring after being rejected as the Messiah by the Jewish religious hierarchy. As He left the Temple to give the Olivet Discourse, He spoke to the house of David and to the inhabitants of Jerusalem and told them: *Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord*. So, it is not Jesus that the Jews

recognize after the fire and rocks from Heaven take away the dominions of the 1st and 2nd *notable* kingdoms: it is *the LORD* [Yahovah], *the Holy One in Israel*, that they recognize as having saved them from the Russian invasion.

...and I will bring thee against my land, **that the heathen may know me**, when I shall be sanctified in thee, O Gog, before their eyes. (Ezekiel 38.16)

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and **they shall know that I am the LORD** [Yahovah]. (Ezekiel 38.23)

And I will send a fire on Magog [the 2nd *notable* kingdom], and among them that dwell carelessly in the isles [the 1st *notable* kingdom] and they shall know that I am the LORD [Yahovah]. So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD [Yahovah], the Holy One in Israel. (Ezekiel 39.6-7)

So **the house of Israel** [the 1st *notable* kingdom] **shall know that I am the LORD their God** [Yahovah their elohiym] from **that day** and forward. (Ezekiel 39:22)

Ezekiel says that it is on the day of the *wrath* of God that the first two *notable* kingdoms lose their dominions: *For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel.* According to the time line of the sequential opening of Revelation's *seal* and *trumpet* judgements, *that day* will occur during *the sixth seal* judgement which unleashes the exact same destructive forces as those described by Ezekiel. The fact that both accounts are describing the same event demonstrates that the first two *notable* kingdoms lose their dominions when Jesus opens *the sixth seal* on the day of the *wrath* of God.

Revelation 6.12-17

And I beheld when he had opened **the sixth seal**, and, lo, **there was a great earthquake**; and the sun became black as sackcloth of hair, and the moon became as blood; **And the stars of heaven fell unto the earth**, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; **and every mountain and island were moved out of their places.**

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in

the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: **For the great day of his wrath is come;** and who shall be able to stand?

Ezekiel 38.18–39.8

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD [Yahovah], that my fury shall come up in my face. **For in my jealousy and in the fire of my wrath have I spoken,**

Surely in that day there shall be a great shaking in the land of Israel; so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, **and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.....**

And I will rain upon him, and upon his bands, and upon the many people that are with him, **an overflowing rain, and great hailstones, fire, and brimstone.... And I will send a fire on Magog** [the 2nd notable kingdom], **and among them that dwell carelessly in the isles** [the 1st notable kingdom] and they shall know that I am the LORD [Yahovah].

So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD [Yahovah], the Holy One in Israel. Behold, it is come, and it is done, saith the Lord GOD [Yahovah]; **this is the day whereof I have spoken.**

So much for Manasseh and Ephraim, Great Britain and Yavan, and the dominions of the first two *notable* kingdoms when Jesus opens *the sixth seal* and the *wrath* of God is unleashed on *the day whereof I have spoken*.

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. (Isaiah 46.9-10)

General Order of Events

Asterisk* indicates an Assumption derived from a Law 3 compliant event

1948 – Time of the End Begins

Law 1's *strong delusion* engulfs the earth
and as it was in the days of Noe, so shall it be also in the days of the Son of man

Satan himself is transformed into an angel of light
Satan's ministers also be transformed as the ministers of righteousness
 False apostles and deceitful workers transform into the *apostles of Christ*
 Nicolaitanes and Synagogue of Satan carry out deeds hated by Jesus
 America exposed to God's *curse* by betraying Israel: *I will ... curse him that curseth Israel*
 America becomes not *great* and not *strong*
 Madai unites the Kurdish people
 Paras is the fourth king to rise in Persia
 Kurds break with America (Ephraim) and ally with Iran at the Ulai river
 Ephraim and Manasseh reunite *the house of Israel* with *the house of Judah*
*ten days of tribulation for some**
Great Escape

The 2300 Days

Opening Day – Madai and Paras begin *pushing* against their neighboring countries
the beginning of sorrows begins
many shall come in my name, saying, I am Christ; and shall deceive many
nation shall rise against nation
kingdom against kingdom
 Madai and Paras provoke Yavan
 Yavan retaliates against Madai and Paras
 Yavan becomes great and strong
the first king of Yavan is broken
 Four *notable* kings stand up in place of Yavan – the Four Horsemen of the Apocalypse
Two Witnesses establish a 1260 day zone of safety over Israel

Seal 1 – 1st *notable* Kingdom: Yavan and Great Britain – Ephraim and Manasseh – go out *to conquer*
 Seal 2 – 2nd *notable* Kingdom: Russia stands up with *three ribs in the mouth of it between the teeth of it*
 Seal 3 – 3rd *Notable* Kingdom, black horse, a United Nations type world organization
 Seal 4 – 4th *notable* Kingdom, Phase I: A confederacy of ten Islamic nations against Israel
the great whore rides the *ten kings* of Phase I
the ten kings hate *the great whore*
the ten kings given power over the middle east
the ten kings kill with sword, hunger and the beasts of the earth
 Seal 5 – A look at those killed by the four *notable* kingdoms
 Seal 6 – Russia as the 2nd *notable* kingdom invades Israel during a time of peace
-the great day of his [Yahovah's] wrath is come
-this is the day whereof I have spoken
-the heathen shall know that I am the LORD [Yahovah], the Holy One in Israel
-the house of Israel shall know that I am the LORD their God [Yahovah their elohiym]
-For in my jealousy and in the fire of my wrath have I spoken
-massive worldwide earthquake effects all people on earth
-rain, great hailstones, fire, and brimstone destroy the 2nd *notable* kingdom
-Yavan is plucked from Britain by *rain, great hailstones, fire, and brimstone*
-Yavan joins Nebuchadnezzar with the beasts of the field for seven years
 Seal 7 – seven angels are given seven trumpets

- Trumpet 1 – worldwide fires destroy a third of the trees and all the green grass
- Trumpet 2 – asteroid kills a third of the sea creatures
- Trumpet 3 – asteroid poisons a third of the fresh water on earth
- Trumpet 4 – a third part of the sun, moon and stars are darkened
- Trumpet 5 – Lucifer thrown to earth into the midst of the 4th *notable* kingdom
those without the seal of God in their foreheads tormented for five months
men seek death, and shall not find it
men shall desire to die, and death shall flee from them

Day 1040 – End of the Alexander Anachronism

- End of *the beginning of sorrows*
- Beginning of *great tribulation*
- Phase II of the 4th *notable* kingdom begins
- 1260 day authority of the antichrist begins
- Antichrist overthrows three of the *ten kings*
- False Prophet hails the antichrist as Islam's Mahdi*
- Trumpet 6 – 200 million horsemen kill a third of mankind
Two Witnesses killed and resurrected
Earthquake kills 7000 and destroys a tenth of the city of Jerusalem
- Trumpet 7 – Seven angels *pour out the* [seven] *vials of the wrath of God upon the earth*

Day 2300 – Second Coming

- the house of Israel* and *the house of Judah* take possession of the land that God gave to their fathers
- seven kings of Phase II of the 4th *notable* kingdom tracked down by Israel*
- Yavan survivors invited back into the foal of the Messiah